

MADISON COUNTY
4-H and FFA
FAIR BOOK
2023

2023 Madison County Fair

Schedule of 4-H/FFA Shows & Events

August 14-19, 2023

(Madison County Fair is OFFICIALLY open to the public August 16-19)

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
August 3, 2023 9:00 am-1:00 pm	Dog Show	Madison County Fair Grounds	County 4-H dog obedience and showmanship show.
August 9, 2023 5:00-7:00 pm	Shooting Sports Rifle/Pistol Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot, and awards will be presented
August 10, 2023 5:00-7:00 pm	Shooting Sports Archery/Shotgun Shoot	Unified Sportsman's Club	Youth will compete in a county level shoot and awards will be presented
Monday, August 14			
9:00-11:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction
9:00-11:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
9:00-11:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
11:00 am	Clothing Construction Judging	Veteran's Building	Construction judging will begin immediately after interviews are completed. Plan to leave your sewing project and pick it up prior to the style review.
11:00 am	Misc. Project Judging	Veteran's Building	Judging of all non-animal projects.
4:30 pm	Cake, Cookie, Pie Contest (open to the public)	Veteran's Building	All registered 4-H and Cloverbud members are able submit a cake, cookies, or pie to be judged during a live judging contest. 1 st -3 rd place prizes are awarded in each division.
6:00 pm	Style Review (open to the public)	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public.
Tuesday, August 15			
9:00 am-4:00 pm	Livestock Area open for livestock set-up	Indoor Arena-pig barn	The livestock areas will be open for you to bring your animals in and set-up/decorate your pen. All pens will be assigned this year. This is not required but left as an option to each individual. You will still need to weigh your animal at the assigned time.
8:00 am-2:00 pm	4-H/FFA Horse Show	Madison County Outdoor Arena	Show will start right at 8:00 beginning with the halter classes.
2:00-3:00 pm	Rabbit/Poultry	Fair Grounds-Poultry Area	All animals must be weighed at this time.
4:00-6:00 pm	Goat/Sheep	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
6:00-8:30 pm	Swine Weigh-in	Fair Grounds	Clubs will have a scheduled time within this time frame for weighing their animals.

Wednesday, August 16 (Official Opening Day of Fair-Events Open to the Public)

8:00 am-12:00 pm	4-H/FFA Working Ranch Show	Main Outdoor Arena	Show includes roping, stationing and team sorting
9:00-10:30 am	Beef Weigh-in	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
9:00-10:30 am	Beef Ultra Sounding	Indoor Arena	Exhibitors will take their beef animal to be ultra-sounded for the carcass contest
5:00 pm	Rabbit Show	Veteran's Building	4-H/FFA Rabbit Show
6:30-9:00 pm	Market Swine Showmanship Show	Indoor Arena	4-H/FFA showmanship swine show

Thursday, August 17

9:00am-11:00 am	Market Swine Show	Indoor Arena	4-H/FFA market quality swine shows
11:30-3:30 pm	Market Sheep Show	Indoor Arena	4-H/FFA showmanship & market quality sheep shows
3:30-4:00 pm	Goat Show	Indoor Arena	4-H/FFA market and dairy goat shows for quality and showmanship
4:00-5:30 pm	Poultry Shows	Veteran's building	4-H/FFA showmanship and quality poultry shows
5:30-7:00 pm	Demonstration Contest	Veteran's building	4-H youth compete in a county demonstration/public speaking contest

Friday, August 18

9:00 am-1:00 pm	Beef Shows includes Heifer Futurity and Open Show	Indoor Arena	4-H/FFA showmanship and quality beef shows, Heifer Futurity and Open Beef show
1:00-3:00 pm	Dairy Show	Indoor Arena	4-H/FFA showmanship, quality and open dairy shows
4:30-5:15 pm	Round Robin Contest	Indoor Arena	4-H/FFA Champion Showman of their species compete against other species champions for OVER-ALL CHAMPION SHOWMAN.
5:30-6:30 pm	Livestock Awards Ceremony	Indoor Arena	4-H/FFA Livestock Awards sponsors will have the opportunity to present buckles. Other awards such as clean pen, ADG, ultra-sound, and species awards will be presented at this time.

Saturday, August 19

8:30 am-1:00 pm	4-H/FFA Jr. Market Animal Preview, Buyer Breakfast & Auction	Indoor Arena	Buyers have the opportunity to grab free breakfast and visit with the youth selling animals prior to the sale. 4-H/FFA youth have the opportunity to sell their project animals that they have worked with.
2:30-3:30 pm	4-H/FFA Livestock Judging	Indoor Arena	Youth will compete in a livestock judging competition for prizes and the opportunity to compete at the state contest.
4:00 pm	Dairy Animals Removed	Take out West Doors	Stalls must be cleaned and all wood chips removed from the barn
5:00 pm	All Market Animals removed		Stalls cleaned out and checked out with species supervisor*animals will not be removed prior to 5 pm
5:00 pm	Project/Portfolio Pick-up	Veteran's Building	All red/white ribbon projects must be picked up at the Veteran's building starting at 6 till 9 pm on Saturday. All portfolios except the top and honorable mention portfolios, should also be picked up at this time. All blue-ribbon projects and top/honorable mention portfolios, are eligible to be exhibited at the Eastern Idaho State Fair.

2023-Madison County 4-H & FFA Jr. Livestock Show & Market Sale Rules

- Enrollment and fee deadline—before the day of the initial weigh-in (<https://4h.zsuite.org>). Sheep & goat exhibitors must be enrolled and active by June 1, 2023.
- If exhibiting an animal eligible for the Madison County Born & Raised Contest; paperwork must be submitted at the initial weigh-in.
- Record Book Deadline—August 8, 2023

Livestock Rules can be found at <http://extension.uidaho.edu/madison/>

Participants, Parents, and Volunteers are responsible for knowledge and adherence of rules.

Rules for Fitting and Showing

All classes of market stock, feeders and breeding animals are eligible to compete in the fitting and showing contest. All participants in the quality contest must have shown in a fitting and showing class of the same species. All fitting and showing must be done by exhibitor and all animals must be owned/leased by the exhibitor. The fitting and showing contest will be judged on the following:

1. Fitting of the animals – cleanliness
2. Training of the animal
3. Showmanship ability of the exhibitor
4. Appearance of the exhibitor

4-H/FFA HORSE SHOW

Superintendent: Cory Yeaman

4-H/FFA Horse Show

Tuesday, August 15, 2023

8:00 am—2:00 pm

Madison County Fairgrounds

1. Any boy or girl in 4-H or FFA, 8 to 18 (age as of Jan. 1, 2023) may exhibit a horse project.

2. All classes will be judged according to the Eastern Idaho State Fair Rules.
3. The EISF Junior Horse Show Committee encourages county shows to instruct judges to only recommend exhibitors with sufficient skill to be awarded the opportunity to show at the EISF junior horse show. This will be enforced at the show.
4. All participants, 4-H and FFA are required to wear an ASTM-SEI approved equestrian helmet at all 4-H horse events.

Classes

- Class 1 Junior Halter Showmanship
- Class 2 Intermediate Halter Showmanship
- Class 3 Senior Halter Showmanship
- Class 4 Junior Bareback Equitation
- Class 5 Intermediate Bareback Equitation
- Class 6 Senior Bareback Equitation
- Class 7 Pony Bareback Equitation (under 14 hands)
- Class 8 Walk-Trot
- Class 9 Junior Western Equitation
- Class 10 Intermediate Western Equitation

- Class 11 Senior Western Equitation
- Class 12 Pony Western Equitation (under 14 hands)
- Class 13 Western Horsemanship
- Class 14 Snaffle Bit/Hackamore
 - 1st Year Horse
 - 2nd – 3rd Year Horse
- Class 15 Western Reining
- Class 16 Int. and Senior English Equitation
- Class 17 Jr. English Equitation
- Class 18 English Jumper
- Class 19 Trail Horse – Junior, Intermediate, and Senior – judged separately)

4-H/FFA Working Ranch Show

Wednesday, August 16, 2023

8:00 am—12:00 pm

Madison County Fair Grounds

Junior Working Ranch Horse

- Class 1 Ranch Roping
 - Level 1 (Dummy Roping)
 - Level 2
 - Level 3
- Class 2 Working Ranch Horse
 - Unit 1
 - Unit 2
 - Unit 3

Class 3 Team Sorting

No individual may be on more than one team without the consent of the Extension office.



4-H/FFA RABBIT SHOW

Weigh-in for Market

Tuesday, August 15, 2023
2:00-3:00 pm

Fitting and Showing & Quality Show

Wednesday, August 16, 2023
5:00-6:00 pm
Veteran's Building

1. All rabbits must be pre-registered between 12:00 and 6:00 pm, Tuesday, August 15, 2023. No entries will be accepted after the deadline. Each 4-H participant is restricted to entering a maximum of two (2) rabbits total in the non-market rabbit show.
2. All animals must be the property of the exhibitor.
3. 4-H participants must be well-groomed and dressed in appropriate show attire.

Classes:

RABBIT SHOWMANSHIP—classes may be combined depending on numbers

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Cloverbud

RABBIT QUALITY—classes may be combined depending on numbers

1. Doe – under 6 months
2. Buck—under 6 months
3. Doe—over 6 months
4. Buck—over 6 months
5. BEST OF SHOW (Must be a full breed rabbit to qualify for best of show)
6. Market Rabbit



4-H/FFA SWINE SHOW

Superintendent: Carla Hjelm
P: 208-351-4942

Market Swine Final Weigh-in
Tuesday, August 15, 2023
6:00-8:30 pm

SHOW TIME

Fitting and Showing

Wednesday, August 16, 2023
6:30-9:00 pm

Market Quality

Thursday, August 17, 2023
9:00-11:00 am

Classes

August 16, 2023

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. Grand Champion 4-H Showmanship
5. FFA Showmanship
6. Over-All Grand Champion Swine Showman

August 17, 2023

7. Market Hog Quality (light to heavy)
8. Grand Champion Market Hog
9. Born in Madison County (if needed to place)
10. Pee Wee Showmanship Class



4-H/FFA SHEEP SHOW

Superintendent: Ashley Landon
Email: gumbi2006@yahoo.com
Phone: 208-716-4669

Market Sheep Final Weigh-in

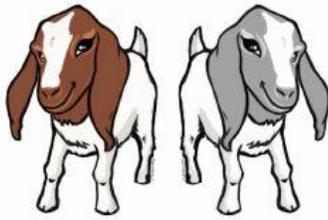
Tuesday, August 15, 2023
4:00-6:00 pm

SHOW TIME

Fitting & Showing and Quality
Thursday, August 17, 2023
11:30 am - 3:30 pm

Classes

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Over-All Sheep Showman
7. Market Sheep Quality (light to heavy)
8. Grand Champion Market Sheep
9. Born in Madison County (if needed to place)
10. PeeWee Show (includes goats)



4-H/FFA GOAT SHOW

Superintendent: Ashley Landon

Email: gumbi2006@yahoo.com

Phone: 208-716-4669

Goat Final Weigh-in

Tuesday, August 15, 2023

4:00—6:00 pm

SHOW TIME

Fitting and Showing & Quality

Thursday, August 17, 2023

3:30-4:00 pm

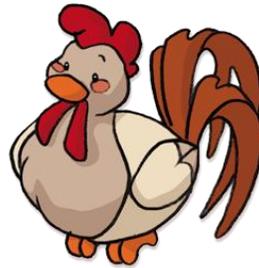
Classes

Dairy Goat Showmanship (classes may be combined depending on numbers)

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Goat Showmanship
5. FFA Showmanship
6. Dairy Goat Quality

Market Goat Showmanship (Classes may be combined depending on numbers)

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Over-All Goat Showman (includes dairy 4-H/FFA & market 4-H/FFA Grand Champions)
7. Market Goat Quality
8. Grand Champion Market Goat



4-H/FFA POULTRY SHOW

Weigh-in for Market

Tuesday, August 15, 2023

2:00-3:00 pm

Fitting and Showing & Quality

Thursday, August 17, 2023

5:30-7:00 pm

Veteran's Building

1. All poultry must be pre-registered between 12:00 and 6:00 pm, Tuesday, August 15, 2023. No entries will be accepted after the deadline. Each 4-H/FFA participant is restricted to entering a maximum of two (2) birds total in the non-market poultry show.
3. All animals must be the property of the exhibitor.
4. 4-H participants must be well-groomed and dressed in appropriate show attire.
5. Only exhibitors, or their agents and authorized show personnel will handle poultry.
6. All poultry must be shown in natural condition. Grooming that does not alter original state of the animal is permitted.
7. All poultry must be health checked at check-in.
8. HEALTH RULES. Any bird showing signs of ill health will be removed from the show. Exhibitors are encouraged to dust poultry for lice and mites one week before the show. No bird may be entered that has

leg mites, C.R.D, or any other health problem.

9. No poultry will be admitted that have been recently vaccinated for any diseases.
10. No poultry will be admitted to the fair or show that harbor external or internal parasites.
11. All poultry to be entered must be physically clean. Example of these should be that they are not allowed to have soiled feathers, unclean feet, or an unkept appearance.
12. Poultry to be entered are not allowed to have a "henpecked" appearance, signs of molting, injury, cock fighting, or any signs of abuse and neglect.
13. QUALITY CLASSES: Poultry will be judged on the criteria stated by the APA handbook, "American Standard of Perfection". The judge will be judging the birds that most closely demonstrate traits and characteristics of their particular breed, as well as the presentation. Chickens in the quality classes are allowed to compete in only one category. Chickens can compete in both the quality and showmanship classes.
14. All decisions, recommendations, and comments made by the show chairman and judge are final, and cannot be disputed. Unacceptable or disruptive behavior by spectators and participants can result in being removed and disqualified from the show.
15. All poultry to be entered in a particular class must meet the class's specific guidelines.
16. Show management reserves the right to combine or subdivide any or all classes at their convenience.

17. Selling or advertising sale of poultry is prohibited on fairgrounds property.
18. The show management, coordinators, extension educators, or staff are not responsible or held liable for any damage, accident, illness, or death of any person or animal, or damage to property.

Classes:

POULTRY SHOWMANSHIP— classes may be combined depending on numbers

1. Junior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. FFA Showmanship
5. Grand Champion Showman
6. Cloverbud Showmanship

POULTRY QUALITY

7. PULLET – young female chicken that has not begun to lay eggs
8. COCKEREL – young or immature male chicken
9. LAYING HEN – female chicken, mature enough or currently laying eggs
10. ROOSTER – full grown male chicken
11. Pigeon quality
12. Duck/Goose quality

BROILER/FRYER POULTRY CLASSES

13. Market Showmanship Class (Participant must show only if they do not have a bird in the non-market classes)
14. Market Quality Class

4-H/FFA BEEF SHOW

Superintendent: Bobbie Clements
 e: lymancreeksalers@gmail.com
 p: (208) 716-7369

Beef Final Weigh-in

Wednesday, August 16, 2023
 9:00-10:30 am
 Madison County Fair Grounds

Ultra Sound

Wednesday, August 16, 2023
 9:00-10:30
 During Final Weigh-in—please take your calf to the ultra-sound area after weighing in

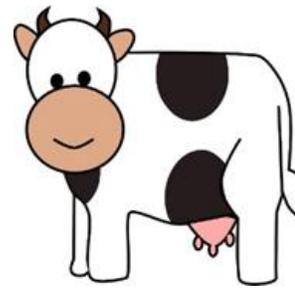
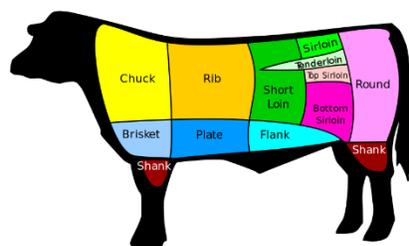
SHOW TIME

Fitting and Showing & Quality
 Friday, August 18, 2023
 9:00 am—1:00 pm
 Madison County Indoor Arena

Classes

Showmanship

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA
6. Over-All Beef Showman
7. Market Steers (light to heavy)
8. Grand Champion Market Steer
9. Born in Madison County (if needed for placing)
10. Heifer Futurity Show
11. PeeWee Show
12. Open Breeding Class



4-H/FFA DAIRY SHOW

Superintendent: Janis Ritchie
 p: 208-356-8589

Animal Check-in

August 15, 2023
 Before 6:00 pm

SHOW TIME

Fitting & Showing and Quality
 Friday, August 18, 2023
 1:00-3:00 pm
 Madison County Indoor Arena

1. The standard feeding period for Madison County will be 90 days in length.
2. In order for an exhibitor to be able to show an animal at the Madison County Fair, he/she must be the owner/lessee and primary caretaker of the animal for a minimum of 90 days before the show.

Dairy Class Order

Showmanship

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. Grand Champion Showman
5. Pee Wee Showmanship
6. Spring Heifer Calf – Born after Feb. 29, 2023

- 7. Winter Heifer Calf – Born after Nov. 30, 2022
- 8. Fall Heifer Calf – Born after Aug. 31, 2022 and prior to Dec. 1, 2022
- 9. Summer Yearling – Born after May 31, 2022 and prior to Sept. 1, 2022
- 10. Spring Yearling – Born after Feb. 28, 2022 and prior to June 2, 2022
- 11. Winter Yearling – Born after Dec 2, 2021 and prior to Feb. 28, 2022
- 12. Fall Yearling – Born after Aug. 31, 2021 and prior to Dec. 2, 2021
- Top Jr. Champion Quality**
- 13. Dry Cow, 3-4 years old
- 14. Dry Cow, 5 years old and older
- 15. 2-year-old cows
- 16. 3-year-old cows
- 17. 4-year-old cows
- 18. Aged Cows
- Top Sr. Champion Quality**
- 19. Overall Grand & Reserve Champion Female
- 20. Bull Calf
- 21. Junior Breeder: A combination of two animals owned by exhibitor with at least one bred exhibit



ROUND ROBIN

Friday, August 18, 2023
 4:30-5:30 pm
 Madison County Indoor Arena

1. Overall 4-H/FFA, Champion Showmanship winners in beef, sheep, dairy, goat, and swine are eligible to participate*** *exceptions may apply*
2. Round-Robin Superintendents will choose the animals to be used in Round-Robin.
3. Judges are encouraged to judge as fairly as possible so all participants may have an equal opportunity.
4. ****Species must have a minimum of five animals in the show to participate in the round robin.*

LIVESTOCK AWARDS NIGHT

Friday, August 18, 2023
 5:30 pm
 Madison County Indoor Arena

All livestock awards will be presented at the awards night. These include but are not limited to grand and reserve buckles, born and bred buckles, breed specific awards, cleanest pen awards, ADG awards, top portfolio awards, and ultrasound awards. Award recipients are expected to be present and award sponsors will be invited to present the appropriate awards.



LIVESTOCK JUDGING CONTEST

Saturday, August 19
 2:30-3:30 pm
 Madison County Indoor Arena



Madison County 2019 EISF State Livestock Judging Teams



Madison County Livestock Judging Team at the Western National Roundup

ALL 4-H youth...livestock and non-livestock are invited to participate in the livestock judging contest.

Top winners of this contest will be put on teams to participate at the EISF in State Livestock Judging Contest. The Senior State winning livestock judging team has the opportunity to attend the Western Regional Round-up in Denver. We have been taking three teams to state the past few years and would love to continue to grow. Even if you don't want to judge further than the fair...this will help youth with their livestock project and speaking skills.

MADISON COUNTY
4-H & FFA



SATURDAY, AUGUST 19, 2023 8:30 A.M.

MADISON COUNTY INDOOR ARENA
 REXBURG, IDAHO

(PRE-SHOW/BUYER REGISTRATION AND BREAKFAST

8:30 AM, AUCTION 9:00 AM)

JUNIOR LIVESTOCK
 AUCTION AND SALE

Any questions, please contact
 one of the Livestock Sale
 Committee Members:

- | | | | |
|-----------------|----------|-----------------|----------|
| Val Johnson | 709-5348 | Dan Williams | 709-0385 |
| Ben Christensen | 221-7364 | Cory Yeaman | 360-6912 |
| Josh Bingham | 709-5232 | Todd Smith | 313-5035 |
| Kandee Boice | 716-4666 | Ashley Landon | 716-6449 |
| Carla Hjelm | 351-4942 | Bobbie Clements | 716-7369 |

PLATINUM (\$3000

plus)

Larsen Farm
Nitro Car Wash
Stones Town & Country
Falls Fertilizer
Helena Agri-Enterprises,
LLC
Ashton Farms
Madison County Farm
Bureau
Circuit Trucking
Pacific Steel
Matt's Custom Meats
Idaho Central Credit Union
East Idaho Federal Credit
Union
Flamm Funeral Home
Terry Mortensen
Centennial Wealth
Management
Johnson Auto Repair
Howell's Honey
Steel Vision-Ben Munns
Beehive Federal Credit
Union
Premier Powder Coating
Highland Cattle Feeders
Boice Management
Thompson Excavation &
Asphalt
Ellsworth Potato Services
Diane's Early Care &
Education
Jerome Bowen/Texas Siding
Simplot
MD Landscape
New Ride Auto
Majestic Woods
Golden West Irrigation
Homestead Senior Living
JRW Associates
Saurey Construction
Paul Mitchell Hair Academy
Ririe Grain & Feed
Tenkara Rod Company
Randy Sutton
Winston Larsen
Crapo Trucking
One Circle Farm
Les Schwab Tire Center
K&C Concrete
Alex Panting
Universal Stone
Valley Wide Coop
Rick Sutton Farms LLC
Disinfecting Services
Eric Sutton Farms, LLC
Jared Ashcraft
Elite Property Solutions
Key Bank

Vulpine Marketing
Trost Feed & Seed
Pocock Trucking
JD Dirtworks
Straw Maze
Circle G Farms
Rudd & Company PLLC
Idaho Falls Furniture Direct
Broulins
Clair & Dee's Point S Tire
Store
Rocky Mountain
Fabrication
Snake River Overhead
Doors
Bank of Commerce
Advanced Physical Therapy
Kristine Larsen

GOLD (\$1500-\$2999)

Madison Health
Tony & Courtney Stallings
Real Enterprises
R&V Trucking
Lone Pine Landscaping
Independence Fence Co
Valley Point Farms
Keith Wilcox and Sons
Precision Precast
Fall River Insurance
Eric Graybill
Fall River Family Medicine
& Urgent Care
Mason Gatherum
B. Matt Dredge, DVM
C & B Operations
Benchmark Potato
Berry Oil
Harris Farms
Sunglo of Idaho
L & H Sutton Farms
Woody Smith Ford
Civilize, PLLC
Parker Insurance
Sunrise Homes
D.L. Evan's Bank
Max Palmer Trailer Sales
Pro-Peat Fertilizer
J. Riley Inc.
The Real Estate Office
Swenson Speech
Maupin Welding
BB Ranches
Hankook Tire
Hopkins Packing
CRG Properties
Summerco, Inc.
Sutton & Simmons PLLC
Commercial Tire
L&J Nelson
Mountain West Biotec

SILVER (\$750-\$1499)

Accurate Concrete Cutting
CAL Ranch
Dairy Queen Rexburg
American Pump and Drilling
Forsgren Associates, Inc.
McNabb Trucking
Pioneer Equipment
QB Construction LLC
Air Idaho Rescue
Idaho Ag Credit
Shaun & Hattie Blaser
Super Cuts
Taylor Chevrolet
Bybee Farms
Sunpro
James and Alexa Jardine
Rigby Produce
The A Group
Caliber Smart
Signal Relief
Old Country LLC
Rexburg Rehab / PMD
Therapies
Big Rock Signs
Countrywide Properties
HUB International
JW Masonry

BRONZE (\$200-\$749)

Rocking Star, LLC
Jonhy Window Tinting
Sunrise Lawncare
Circle Z Ag & Irrigation
Dallan & Codyann Jeppesen
Gerald Stucki
The Medicine Shoppe #517
Morrison Highlands
Sawtell Property
Management
Firth Mill and Elevator
Edward Jones-Brent Esplin
Keith & Diana Bowen
McNabb Grain
Royal Waddoups
Elison Orthodontics PLLC
Searle Hart & Associates
Gary & Heather Armstrong
Blaser's Sandy Sage Farm
Clyde Boys Trucking
Ryan Lennberg
SJS Inc., Trucking
Stoney Court Playcare
Suzie Sutton
Westmark Credit Union
Knife River
Mackay Livestock Supply
Today's Eye Care
Alliance Title
Hemi Investments
AGSCITECH Inc

Bateman Hall, Inc.
Clubhouse Pediatric
Dentistry of Madison
Gary Wilcox
Kenworth Sales Company,
Inc.
Lyman Creek Salers
Monica Jo Bessire
Northwest Farm Credit
Services-Rexburg
RAY-CORE, Inc.
Ron Smith Farms
Rosemary Smith Counseling
Steel Vision
Walter's Ready Mix, Inc.
Premier Therapy
Eliza Wescott
Betty McQuain
Laurie & Craig Stallings
Rockhouse Dentistry
Ryan Goodman
Bryant Greene Const.
Ryan & Cydnie Leishman
Archibald Insurance
Citizen's Community Bank
David Adams
David Hansen
DeckPro LLC
Elevated 3 LLC
Kettle Embroidery
LL Livestock
Melanie Sutton
Scott Parker
Showcase Interiors
Sure Steel
Thornton Merc
Upper Valley ENT & Allergy

THANKS TO OUR FLOOR BUYERS

Matt's Custom Meats
Farnsworth Livestock

*THANKS TO
OUR 2022
BUYERS AND
SPONSORS
FOR YOUR
GENEROUS
SUPPORT*

2023
Madison County Fair
FCS, S.T.E.M. & Miscellaneous Project
4-H Guide

General Information: All projects will need to be completed along with a record book/portfolio. The record book/portfolio must receive a red ribbon or better for fair participation. All portfolios should be submitted to your club leader by August 8th, or prior if requested by leader, so they can be submitted to the extension office. Projects should be properly labeled and ready for judging and exhibiting (*Example follows).

4-H Clothing

TIME	DESCRIPTION	LOCATION	INFORMATION
Monday, August 14			
9:00 am-11:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction.
9:00 am-11:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
9:00 am-11:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
11:00 am	Clothing Construction Judging	Veteran's Building	Construction judging will begin immediately after interviews are completed. Plan to leave your sewing project and pick it up prior to the style review.
11:00 am	Misc., STEM project judging	Veteran's Building	Judging of all non-animal projects.
6:00 pm	***Style Review	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public.

Interview times will begin at 9:00 am. An interview will add points to your overall project, but is not required to complete project. Please be ready to interview between 9:00 a.m. and 11:00 p.m. We will be scheduling this year.

All participants should wear their clothing outfits for the interview judging on August 16, complete with accessories and props if they plan to use them in the dress review. They will have to bring extra clothes to change into after they model for the judge. Rather than have the judge just look at your project and record book, you can meet with the judge and discuss your project together. All clothing exhibits should be hung on standard, undecorated wire hangers. Ribbons will be awarded for both style and construction. Style revue contestants will receive rosette ribbons for style. There will be special awards given for each outstanding project. They will receive a green and a white rosette ribbon and \$10.00 cash prize. The overall winners in construction will receive a purple rosette ribbon and a \$40 cash prize. The special awards will be presented at the style review.

Crochet, Quilting and Handwork from Our Heritage Projects will be judged with clothing projects on Monday, August 16. Labels should be pinned to the items. More than one item should be attached together and enclosed in a clear bag.

*Sample Label

County: _____
Name: _____
Age: _____
Project: _____

All clothing projects should have a cloth label (Pellon) 1" x 2" pinned to the waistband on skirts and the hem of the sleeve on tops. The label should contain the information that is shown in the above example.

4-H Style Revue
Monday, August 14 at 6:00 p.m.
Veteran's Building

Bring your typed style revue description form with a fabric sample. The stage will be available for modeling practice during interview hours on August 14th.

The style revue is a great opportunity to show off the great project you have made and to earn great prizes. If you have completed or are finishing a 4-H clothing project, be sure to sign up for the annual Madison County 4-H Style Revue that will be held in the Veteran's Building. Please try to be there at 5:30 p.m. We will use the facilities in the Veteran's Building. Everyone enrolled in a clothing project, including the sewing camps, is encouraged to model. Handwork projects entering a non-clothing item can carry their project and participate in the style revue.

Idaho 4-H Wool Scholarship Award

General Information: The Promotion Division of the Idaho Wool Growers Association offers \$200 scholarships to four Idaho 4-H members based on construction and modeling of their project garments made from wool fabric. One scholarship will be awarded in each of the four districts. An additional \$500 scholarship is also presented to the top project garment among the four district winners. Contact the Extension office for an entry form and eligibility requirements.

4-H Food, STEM and Miscellaneous Projects

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
August 3, 2023 9:00 am-1:00 pm	Dog Show	Madison County Fair Grounds	County dog show.
August 9, 2023 5:00-7:00 pm	Shooting Sports Rifle/Pistol Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot and awards will be presented.
August 10, 2023 7:00-8:00 pm	Shooting Sports Archery/Shotgun Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot and awards will be presented.
August 14, 2023			
9:00am-11:00 am	Misc. Projects entered (all non- animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
11:00 am-4 pm	Project Judging	Veteran's Building	Veteran's building will be closed for project judging
4:30 pm	Cake, Cookie, Pie Contest (open to the public)	Veteran's Building	All registered 4-H and Cloverbud members are able submit a cake, cookies, or pie to be judged during a live judging contest. 1 st -3 rd place prizes are awarded in each division.
August 16, 2023			
4:00-5:00 pm	Cloverbud Extravaganza	Grass Area	All ENROLLED Cloverbuds are invited to participate in fun Cloverbud activities.
August 17, 2023			
5:30-7:00 pm	Demonstration Contest	Veteran's building	4-H youth compete in a county demonstration/public speaking contest

All foods and miscellaneous projects must be entered between 9:00 am. and 11:00 a.m. on Monday, August 14th. Judging begins at 11:00 a.m., Monday, August 14th. 4-H food items displayed such as muffins, bar cookies, rolls (4 each) or a 1/2 loaf of quick bread should be placed inside a plastic zip lock bag. Place the food items (in the Ziplock bag), on a small paper plate (a size to fit the food only.) Food items and posters should be labeled. (A sample label is shown on page 2 of this letter.) The label should be put on the back, right hand corner of the poster. All posters must be 8 1/2 x 11". Displays are 12" x 16" and should be three-dimensional. Recipes must accompany food items.

All blue-ribbon exhibits and top/honorable mention portfolios are eligible for exhibit at the Eastern Idaho State Fair. These projects will be delivered to EISF by the Extension office and will be available for pick up at the Extension office following the EISF. Baked items will be thrown away (if they are not picked up prior to close of fair on Saturday the 21st), and a picture displayed at EISF. All non-blue-ribbon projects and all portfolios (except top/honorable mention portfolios) can be picked up at the fair building after 5:00 p.m. on Saturday, August 19th.

Miscellaneous:

All miscellaneous projects must be labeled and have a completed record book. There will be special awards given for each outstanding project. They will receive a green and white rosette ribbon and \$10 cash prize.

Food Preservation:

For fair exhibits of canned foods, place a round or oval label on each jar giving the name, address and county, name of project, method used for processing, length of time processed and art of canning. Standard canning jars are required for canning exhibits.



2023

Award Announcement

BALL® Fresh Preserving AWARD FOR YOUTH LEVEL

Presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Newell Brands Inc., marketers of Ball and Kerr Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts, an award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for the home canning, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid. Proof of pectin purchase in the form of a recipe or product UPC must be submitted with the entry.

The best entry from each category will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin.



4-H Demonstration Contest
Madison County Veteran's Building
Thursday, August 17, 2023
5:30-7:00 pm
(Must pre-register by Friday, August 11, 2023)

There will be cash prizes for this contest!

Juniors participating in demonstrations are eligible to enter only one category. Intermediates and seniors participating in demonstrations are eligible to enter one Special Demonstration and one other category.

Top scores will be taken to decide who will be eligible for the EISF.

Junior Demonstrations include members 9, 10 and 11 years of age on January 1 of the current year. Time limit is 5 minutes minimum length and 10 minutes maximum length.

Intermediate Demonstrations include members 12 to 14 years of age on January 1 of the current year. Time limit is 10 minutes minimum length and 16 minutes maximum length.

Senior Demonstrations include 4-H members 15 to 18 years of age as of January 1 of current year. Time limit is 10 minutes minimum length and 20 minutes maximum length.

Prize money will be available for all participants. **Note:** Question and answer time is not included in demonstration time. For further information answering questions on other project exhibits, please call the Madison County Extension Office at 356-3191. We will be happy to help you.



Cake, Cookie and Pie Contest

Monday, August 14, 4:00 p.m.

Madison county Fair – Veteran's Building

Judging will begin at 4:00 p.m.

(all entries should be there at least 15 minutes early)

Any Enrolled 4-H member may participate

Requirements for cake, cookie and pie contest

All pies, cookies and cakes must be made from scratch. NO prepared mixes are allowed.

1. All pies, cookies and cakes must have the recipe attached on a 3 x 5 card. **(without a name)**
2. **All participants must submit an extra recipe card with the exhibitor's name on it at check in.**
3. You must submit the whole cake or pie, or 1/2 dozen cookies. After judging, the audience will be allowed samples of the entries.
4. Cakes will be judged by the tenderness and fineness of crumb. They also will be judged on the taste and appearance of the cake.
5. Pies will be judged by the flakiness and tenderness of the crust and the taste of the pie. They will also be judged on the appearance. Any fruit, pecan or other nut pies may be submitted.
*Cream pies are not allowed.
6. Cookies will be judged by the shape, texture and flavor.

- Sponge or Angel Food Cake
- Butter or shortening cakes
- Fruit or nut pies (no cream pies)
- Drop cookies and bar cookies
- Molded and rolled cookies

- Entries will be available for the public to sample after the judging is complete.



IMPORTANT CHANGES TO KNOW ABOUT FOR 2023

LIVESTOCK RULE CHANGES

1. If a 4-H/FFA member's animal dies due to (health, sickness or accident) or the animal is declared unhealthy by a vet and the specie superintendent, prior to July 15 of the current year, and they don't have a family alternate, they may use an alternate within their 4-H club or FFA chapter which may be entered in the showmanship and quality classes; provided it was weighed and tagged at the initial weigh-in and it has been entered into the members record book as a project animal. Approval for this exception is required by the Livestock Committee, Extension office and superintendent. The 4-H/FFA member shall write an essay prior to fair, not to exceed one page, explaining the cause of death or health issue, what they learned by the experience, etc. and include it in their record book. The replacement animal will be eligible to be sold and eligible for ribbons, with the exception, of the "ADG" contest.
2. If a 4-H/FFA member's animal dies due to (health, sickness or accident), is deemed unhealthy or unfit to show by the member, or doesn't make weight, they may use an alternate within their family provided the animal has had at least 30 days of training, was weighed and tagged at the initial weigh-in and has been entered into the members record book as a project animal. The animal may be entered in the showmanship and quality classes and will be eligible for ribbons, all contests and may be sold. No changes may be made to a project animal after the final weigh-in.
3. **PROLAPSE**—*Prolapse is defined as a protrusion of rectal tissue outside the anus.*
 - If a lamb prolapses during the ownership days, either by coughing or other means, it must be reported to your 4H leader and the Sheep Superintendent. Failure to do so could result in the youth and lamb not being able to participate in the fair and sale. The lamb will then be monitored by the youth, parents, leader, and superintendent. Prolapse due to coughing or laying down will continue to be monitored and will adhere to the rules stated below.
 - A prolapse that comes out and stays out needs to be seen by a vet. Lambs with stitches are allowed to show and sell at the fair if the lamb has a healthy temperature (100.9-103.8 F), the rectal area isn't swollen, and both the lamb and rectal area look healthy with minimal stitches visible. They will also adhere to the rules listed below. Lambs that have been tied to keep the prolapse in will need to have the ties removed before they come to the fair grounds and ties left out. The lamb also needs to have a healthy temperature (100.9-103.8 F), the rectal area isn't swollen, and both the lamb and rectal area look healthy. No ties will be permitted on the fair grounds. All lambs are subjected to the rules below.
 - If a lamb wears a cover while at the fair the superintendent may remove the cover at any time to check the soundness of the lamb.
 - If a lamb prolapses at any time on the fairgrounds, it will be dismissed and disqualified. The prolapsed lamb will be required to be removed from the fairgrounds immediately.
 - The floor buyer will have the final say on whether to receive a lamb if they determine it is unhealthy or not up to specie standard. If they determine they will not take a lamb, the responsibility of the floor price will fall on the seller, and will be deducted from the seller's check. The seller will be responsible for removal of the lamb from the fairgrounds and disposing of it how they see fit.

Weigh-ins

1. Official weigh-in dates for market animals to be tagged will be set by the Jr. Market Livestock Committee. Dates will be advertised/posted at least 30 days prior to the weigh-in date. It is the responsibility of the 4-H/FFA member to know when the weigh-in date of each species is set. In the event an enrolled 4-H or FFA member cannot attend the official initial weigh-in, there may be an alternate weigh-in date set either the following Monday, or up to two days prior to the specified official weigh-in date. 4-H/FFA members must contact the Extension office at least one week prior to the official date to request the alternate date. Members are expected to do everything in their power to attend the official weigh-in. The alternate weigh-in date is for extenuating circumstances only. No county fair market animals will be tagged after these dates. **NO EXCEPTIONS**

Record Book Guidelines—for Fair Participation ALL 4-H members must submit a Record Book or Portfolio

This year members will have the option to submit their record books online or as a portfolio.

Online submissions will be done through the “record book” section of the zsuite website. The record book, all supplemental materials, and the Involvement Report will be completed online and submitted through Zsutes.

Portfolio Option—Will remain the same as we have done in the past. Portfolios will not be required this year, but left as an option. Portfolio submissions will be eligible for judging, ribbons, and the Top Portfolio Award. Online Zsuite submissions will not.

Your club Volunteer and the Extension Office will have instructions for submissions.

GENERAL FAIR INFORMATION

1. **NON-4-H/FFA** project submissions (***OPEN PROJECTS***) will be accepted during the following times
 - Monday, August 15—5:00-7:00 pm—Home Arts Building
 - Tuesday, August 16—9:00 am-4:00 pm—Home Arts Building
2. The Madison County Fair is open to the public August 16-19, 2023.
3. Wristbands are required to enter the fair. 4-H/FFA livestock (with animals at the fair) members will be issued one wristband per member and two additional wristbands per family for parents. This is done so that members can take care of their animals on a daily basis without worrying about paying the \$1 gate fee. 4-H members with non-livestock, FCS, STEM, dog, horse and miscellaneous projects entered into the fair will receive one wristband. Wristbands will be distributed prior to the fair through club leaders. Wristbands must be on your wrist and displayed at the gate for entrance.