

Madison County 4-H & FFA Junior Livestock Auction

"We are honored and excited to provide this important opportunity for our local youth. Youth from Madison County are coming together for the same purpose: to do their absolute best and to be recognized for their amazing efforts" (Todd Smith, Madison County Commissioner)

The Madison County Fair is a long-standing tradition in our area. We are excited to see the continued growth in our livestock programs. As with the youth of the past, our youth today are taking on the responsibility of buying, raising, showing, and finally selling livestock projects in the county fair. Along the way they are gaining valuable life skills such as responsibility, money management, sacrifice, and leadership. During this process they are working toward a goal, such as college savings. These are the youth of our future. They will lead our community into the future and all that it holds.

The Madison County Fair is holding its annual **4-H and FFA Jr. Livestock Auction on August 19, 2023 at 9:00 am** (preview & breakfast 8:30 am). Local businesses, fairgoers, and supporters will have the opportunity to purchase steers, lambs, hogs, chickens, rabbits, and goats that are generally considered to be of higher quality because of the individual attention it receives from the youth.

This is the time we invite local businesses to come and support our local youth. It is a great way to show your appreciation to your customers for their support of your business and show the youth we are proud of the responsibility they have taken on to help build their future as a leader in our community and country.

We invite you to come and join us at the auction. The buyer's breakfast, animal preview, and buyer registration begin at 8:30 am. If you pre-register you only need to pick up your pre-printed buyer number. We look forward to seeing you then. **If you are unable to attend, please consider calling the committee ahead and using our proxy bidders to support/buy at the auction (form on the opposite side).**

For more information about the Madison County Jr. Livestock Auction please see the enclosed flyer or call one of the Livestock Committee members listed below.

Thanks,

Madison County Jr. Livestock Committee

Val Johnson	(208)709-5348	Carla Hjelm	(208)351-4942
Cory Yeaman	(208)360-6912	Ashley Landon	(208)716-6449
Josh Bingham	(208)709-5232	Bobby Clements	(208)716-7369
Kandee Boice	(208)716-4666	Ben Christensen	(208)221-7364
Todd Smith	(208)313-5035	Cassidy Dutton	(208)390-0178

***For interest in flooring the grand champion animal(s) please contact one of the committee members

Purchase (Proxy) Agreement

Please call a Livestock Committee Member (reverse side) to set up a proxy buyer

I authorize _____ to purchase the following livestock at the 4-H & FFA Jr. Livestock Auction on August 19, 2023.

Exhibited by _____, Species _____

Purchase price not to exceed \$ _____.

Donation (over floor for resale), not to exceed \$ _____.

I would like the animal processed at _____.

I would like resale arrangements made on this animal

I would like to co-buy with _____.

Following is an example for use when bidding over the floor price for resale of the animal:

Weight of animal X floor price=resale value or floor. The dollar amount offered over the floor would be your donation if you resold the animal.

Example: Hog weight (265) X floor price (\$.80)=resale value (\$212.00) If you purchase the animal for \$800.00 and resold the animal (means you would not keep it for your freezer) Your donation would be \$588.00.

I, ("Buyer"), hereby agree to pay the full purchase price as established pursuant to UCA 70A-2-328, within thirty (30) days of the date of this auction to the Madison County Livestock Committee ("Seller").

Signed:

_____	_____	_____
Buyer (Company)	Buyer Representative Name	Telephone
_____	_____	_____
Address		Email

BUYER BOOST

I am willing to add a \$ _____ boost to animal # _____ exhibited by _____.

I am willing to add a \$ _____ boost to animal # _____ exhibited by _____.

I would like my donation to go to the buyer's pool (benefits youth with lower selling animals)

_____	_____	_____
Buyer (Company)	Buyer Representative Name	Telephone
_____	_____	_____
Address		Email

Make Checks Payable to:

Madison County Jr. Livestock Sale
PO Box 992
Rexburg, ID 83440

If you have any questions, feel free to call anyone on the livestock committee listed on the reverse side.