

## Latah County 4-H David Trail Green & Gold SCHOLARSHIP APPLICATION

The Latah County 4-H David Trail Green & Gold Scholarship is funded through an endowment in memory of long-time 4-H family of David Trail. A minimum of three \$500 scholarships are available for award annually. This scholarship is eligible for any post-high school education (including trade schools, such as beauty, mechanics, vocational/technical, etc.)

### ELIGIBILITY

1. Must currently be enrolled in 4-H in Latah County and be a member in good standing.
2. Must be (or have been) a member of a Latah County 4-H club and have completed 4-H projects for at least four (4) years, two (2) of which have been in high school (grades 9-12).
3. Must have been a Latah County 4-H member as a senior-level member for at least 2 years.
4. Must be a senior in high school and on schedule to complete requirements for graduation.
5. Must be attending college or trade school of his/her choice the fall following graduation (unless deferred – see below).
6. Minimum average judges score on the application must be at least 80% (96 points) to be eligible for the award.



### REQUIREMENTS

1. Complete the Latah County 4-H Scholarship application.
2. Complete the required 4-H short answer essay.
3. Attach complete 4-H Involvement Report (from all years in 4-H).
4. Have two (2) written recommendations (using attached standardized forms) mailed to the Latah County Extension office prior to the application deadline. Recommendations should be in sealed envelopes with the signature of recommending person written across the sealed envelope flap. Scholarship recommendation forms are confidential and not intended to be seen by the scholarship applicant.
5. Parent(s) and/or guardians must review and sign the application.
6. Club organizational leader or project leader must review and sign the application.

### PAYMENT OF SCHOLARSHIP

1. Award will be paid directly to the school attended by the recipient. Other arrangements for payments may be considered for University of Idaho students.
2. If the nominee has not yet selected a college, the nominee must notify the Latah County Extension office of his/her choice by August 1 of the year scholarship is awarded, or the scholarship is revoked (unless deferred).
3. Scholarship is eligible for up to a one-year, one-time deferral. A written letter requesting deferral and stating reasons why deferral is requested must be submitted to the Latah County Extension Office by August 1 of the year scholarship is awarded.
4. Scholarship is to be used for any post-high school educational expenses.

### SUBMIT APPLICATIONS TO:

**Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St., Suite 201, Moscow, ID 83843**

**COMPLETED APPLICATIONS MUST BE RECEIVED BY COUNTY EXTENSION OFFICE: May 1 by 5:00 P.M.**

APPLICANTS AWARDED SCHOLARSHIPS WILL BE NOTIFIED IN WRITING

# LATAH COUNTY 4-H SCHOLARSHIP APPLICATION

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Year in School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Name & Address of high school attending \_\_\_\_\_

Name & Address of school you plan to attend in the fall \_\_\_\_\_

In what field or course of study do you plan to major/pursue? \_\_\_\_\_

Briefly outline your short-term and long-term career goals. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I prepared this application myself and certify that the information in it is correct.

Date \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

I have reviewed this application and believe it to be correct.

Date \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_ Signature of 4-H Leader \_\_\_\_\_

Student must be on schedule to meet graduation requirements and will complete/graduate. Form must be signed by the applicant's school education official (Principal, Counselor, etc.)

Signature of Education Official \_\_\_\_\_ Date \_\_\_\_\_

Title of Education Official \_\_\_\_\_

Email of Education Official \_\_\_\_\_

**Submit by May 1 to Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow,**

**ID 83843**

FOR OFFICE USE ONLY

Received date \_\_\_\_\_

Eligibility confirmed \_\_\_\_\_



4-H Honors Received (continued)

Year (ie. 2016/17)

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5 points      High School Activities

Year (F, S, Jr., Sr.)

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5 points      Community and Other Group Activities

Year (ie. 2016/17)

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(continued)

20 points

4-H Experience

Using NO MORE THAN 500 words, please answer the following short answer essay.

- The answer should be typed, using Times New Roman font, size 12, with double-spacing.
- Attach to the end of this application.

**How has your 4-H background prepared you for post high school learning. Include the most worthwhile accomplishments and benefits through your 4-H program, including project development and leadership activities.**









