

REQUEST FOR INSECT IDENTIFICATION

University of Idaho
Extension

CLIENT INFORMATION

Today's date: _____

| | | | |
|------------------|----------------------|-------|----------------------|
| Name | <input type="text"/> | Phone | <input type="text"/> |
| Address | <input type="text"/> | Fax | <input type="text"/> |
| City | <input type="text"/> | Email | <input type="text"/> |
| State / Zip Code | <input type="text"/> | | |

PROBLEM DESCRIPTION:

tell us as much as you can about the problem so that we can make the best diagnosis

1. **Where** did you find the insect? (e.g. yard & garden, commercial crop, inside home)
2. **When** (month/day/year) did you collect the specimen(s): _____
3. About **how many** insects were there? _____
4. **Describe** the damage they are causing:

For insect problems on plants, please include the following information

name of plant: _____
part of plant injured : _____
number of plants injured: _____ age of plants: _____

5. Have you had this problem before?
If YES, when did you first notice the problem?
6. Name any **insecticide or pesticide** products you have applied for this problem:
7. Specific **site-location** where pest was found (eg. 5 mile NE of Boise, ADA County):

DIAGNOSIS & CONTROL ADVICE (for use by University of Idaho personnel)

Specimen forwarded on _____ to _____
date UI Specialist

UI County Extension contact person for diagnosis/recommendation -- return completed form to:

UI faculty / staff name

address (County name)

Insect Identification:

Recommended control measures:

Additional biological information or advice:

Determined by: _____ date: _____

UI specimen identification #

References used:

| | | |
|---|--------|-------|
| <i>Field Guide to Structure-Infesting Ants</i> | page # | _____ |
| <i>Field Guide to Structure-Infesting Beetles vol. I</i> | | _____ |
| <i>Field Guide to Structure-Infesting Beetles vol. II</i> | | _____ |
| <i>Field Guide to Urban Spiders</i> | | _____ |
| <i>Insects of Western North America</i> (Essig) | | _____ |
| <i>Insects that Feed on Trees & Shrubs</i> (Johnson & Lyon) | | _____ |
| <i>Introduction to the Insects</i> (Borror et al.) | | _____ |
| <i>Nat. Pest Control Assoc. Field Guide to Structural Pests</i> | | _____ |
| <i>PNW Insect Control Handbook</i> | | _____ |
| <i>Western Forest Insects</i> (Furniss & Carolin) | | _____ |

other references:

Client contact information

Client contacted by: _____
name

_____ initial contact date

recommendation delivered via

_____ follow-up contact date

| | |
|-----------|--------------------------|
| in person | <input type="checkbox"/> |
| telephone | <input type="checkbox"/> |
| mail | <input type="checkbox"/> |
| Fax | <input type="checkbox"/> |
| Email | <input type="checkbox"/> |

_____ final recommendation date