

AUGUST 10 - 19, 2023

While on this ride called "life",

You have to take the good with the bad, smile
when you're sad, love what you've got and remember
what you had. Always forgive, but never forget.

Learn from your mistakes, but never regret.

People change.

Things go wrong.

Just remember the ride goes on.



**Country Fans
and
Cattle Brands**



**4-H/FFA
Fair Rules
& Schedule**



4-H/FFA SUPERINTENDENTS

Agriculture

| | |
|---------------------------------|---------------------|
| Beef Cattle (Breeding & Market) | Lane Schumann |
| Swine | Dr. John Garrard |
| Dairy Cattle | Roxanne Beck |
| Sheep (Breeding & Market) | Kirbi Sharp |
| Goat (Breeding & Market) | Baylee Tracy |
| Turkey | Chris West |
| Rabbit | Lee Gibby |
| Horse Show | Rick Robinson |
| Working Ranch Horse | Rick Robinson |
| Dog | Dr. Kristi Thompson |
| FFA Farm Mechanics | Jesse Miller |
| Round Robin | Cami Schumann |

Family Consumer Science & Miscellaneous

| | |
|--------------------------|---|
| General Superintendents | Sally Ottley Amy Blauer |
| Clothing | Amy Blauer |
| Food | Sarah Somsen |
| Miscellaneous | Shalley Mabey |
| Cloverbuds | Kaden Gammon |
| Ribbons | Kimberlee Harris Annie Harris |
| Sewing Showcase | Amy Blauer |
| Awards Committee | Brianna Nilsson Katie Teeter Linda Holt |
| Basket Fundraiser | Natalie & Shandi Grush |
| 4-H Pop Booth Fundraiser | Linda Holt |
| Interviews | Heather Waters Cortney Abenroth |

FFA FARM MECHANICS

Superintendent – Jesse Miller: 208-219-9500

All ribbons received for 4 -H/FFA exhibits and events will receive the following premiums:

Blue - \$3.00 Red - \$2.00 White - \$1.00

CLASS: 1 Trailers

Single Axle

CLASS: 2 Trailers

Tandem Axle (car hauler/snowmobiles)

CLASS: 3 Trailers

Tandem Axle (large equipment/stock trailers)

CLASS: 4 Farm Equipment and Implements

CLASS: 5 Miscellaneous

Each project will receive two ribbons, one for Craftsmanship and one for Engineering. In each division, the top three projects will receive a premium ribbon (Blue Rosette, Red Rosette and Yellow Rosette). At the conclusion of judging each division, the Grand and Reserve will be selected for both Craftsmanship and Engineering. Like projects will be placed in the same class, if a project is placed in the wrong class the judge may change the class of the project.

Every project will be judged on two criteria; Craftsmanship and Engineering. There will be a grand and reserve champion selected for each criterion.

Craftsmanship

| | |
|---|------------|
| Design | 30 |
| Weld Quality | 30 |
| General Appearance | |
| And Finish Work (paint, grinding, cleanliness) | 40 |
| Total | 100 |

Engineering

| | |
|---|------------|
| Usefulness/Practical | 20 |
| Plans (paper & pencil is acceptable) | 15 |
| Degree of Difficulty | 25 |
| Materials Selection | 20 |
| Overall | 20 |
| Total | 100 |

4-H/FFA Stall Awards

| | | |
|--------------|----------------|----------------|
| Beef - \$25 | Sheep - \$25 | Swine - \$25 |
| Dairy - \$25 | Rabbits - \$25 | Turkeys - \$25 |
| | | Goats - \$25 |

**Booth Awards in 4-H/FFA/Open Class Building
4-H Booth Scoring Card**

- | | |
|--|-------------------|
| 1. Attractiveness of booth display: eye catching | 25 points |
| 2. General cleanliness and neatness of decoration: | 25 points |
| 3. Appropriateness to fair theme: The theme needs to be the central idea of the booth decoration. Exact wording is essential. | 40 points |
| 4. Promotion of 4-H: name and club number should appear in booth. | 10 points |
| Total | 100 points |

Premiums provided by the Cassia County Fairboard

Flat ribbons received for 4-H/FFA will receive the following premiums:

Blue - \$3 Red - \$2 White - \$1 Cloverbuds - \$1

Rosettes do not receive any extra premium.
No premiums can be picked up after Monday, August 21st.

4-H/FFA:

All youth enrolled in 4-H club projects and FFA in Cassia County in 2023 are eligible to compete for the various county awards. No exhibits will be accepted for display unless properly and neatly labeled with name, address, club number, parent & leaders signatures. This includes all 4-H family consumer science/miscellaneous projects and 4-H Sewing Showcase.

4-H/FFA premiums may be picked up on Thursday, August 17, 3 - 7 PM; Friday, August 18, 6 - 8 PM; Sunday, August 20, 7:30 AM - 1 PM and Monday, August 21, 8:30 AM - Noon.



2022 4-H Family Consumer Sciences Award Sponsors

| | |
|-------------------------|--------------------------------------|
| Iva Wyatt | Kay Peterson |
| Al & Kathy Barrus | Soda Frenzy |
| Rod & Rebecca Lake | Pro Paint |
| Cortney & Doug Abenroth | Cousins & Critters 4-H Club |
| Debi Barnes | Webbs Twin Store |
| Kathy Poulton | Streamline Precision |
| Amalgamated Sugar, Inc. | Cassia County Farm Bureau Federation |
| Sally Ottley | Zane & Stacy Gillette |
| Ami & Brian Darrington | K & Carol Wells |
| Bowtaculars 4-H Club | Bruce & Val Bowen |
| Shawn & Carrie Burton | Best Western/Burley Inn |

Table of Contents

| | |
|------------|---|
| Page 4-6 | Market Animal Buyers/Supporters Thank you |
| Page 7 | Schedule of Events Pre & Post Fair Activities |
| Page 8- 9 | Schedule of Events |
| Page 10-13 | Market & Breeding Project Rules |
| Page 14-17 | 4-H FCS Fair Rules |
| Page 18 | 4-H/FFA Stall Awards & Premiums |
| Page 18 | FCS/Misc. Supporters |
| Page 19 | FFA Farm Mechanics |



Thank You 2022 4-H/FFA Market Animal Sale Supporters

A-1 Towing
 ABS - Beef
 ACH Seeds - Crystal Beet Seed
 Acme Dairy
 Adams Petroleum
 Advantage Agronomy
 Agrisource
 Albion Ranch
 All Pro Linen
 Alto Ingredients
 AMI Supply
 Andersen Dairy, Inc.
 Animal Health International
 Arritt Robins Waters CPAs PLLC
 Arrowhead Potatoes
 ATC Communications
 Automated Dairy Systems
 Barclay Crane
 Barclay Mechanical
 Barker Cattle Company
 Basin Doors
 Big D Farms LLC
 Blair & Kristen Heward
 Bart Bowers
 Bob & Gayle Beck
 Bret Garrard
 Brook & Stacy Holtman
 Budget Truck Center
 Burks Tractor Co.
 Burley Lions Club
 Burley Reminder
 Burly Meats
 Butte Fence in Twin Falls
 Butte Irrigation
 BX Application
 CAL Stores
 Calvin Jones
 Cargill
 Carne I Corp.
 Cassia County Commissioners
 Cassia County Fair Board
 Cassia Regional Hospital
 Cassidy Whitaker
 Centennial LLC
 Christensen Engineering
 Clayville Insulation
 Cooper Equipment
 Cranney Farms
 Dan & Krista Gammon
 Darla Redman
 Dawn Jennings
 DL Evans Bank
 Don & Jackie Knopp
 Doug & Karla Cranney
 Dr. John Garrard & Dr. Robbie Wayment
 East Ridge Dairy
 Evans Grain/Western Seed/Evans Mineral & Nutrition
 Fence Solutions
 Five Rivers Interstate Feedlot
 Funk Dairy
 Garner Seed
 Gary Jones Construction
 Gavilon Grain
 Gem State Dairy Supply
 Gochnour Farms
 Glenn Beck
 Golden Valley Beef
 Golden Valley Warehouse
 Golden View Farms
 Goode Motor Inc.
 Gossner Foods
 Grant 4D Farms
 Greer Truck & Trailer Parts Inc.
 Handy Trucklines
 Handy Wholesale Products
 Heartland Ag Systems
 Heglar Creek Cattle
 Hepton Livestock
 High Desert Milk
 Hometown Roots LLC
 Hot100, Kat Country, Balanced Rock, KBAR
 Ida Gold Farms
 Ida Meats
 IGS Applications
 Innovative Food Solutions
 Iva Wyatt
 J Cooper Construction
 JMP Consulting
 Janica Rose
 Jensen Insurance Services
 Jon Searle Farmers Ins.
 K & B Storage
 K & Carol Wells
 Kelley Bean Company
 Kelly's Bearing Supply

Dog Project Requirements

1. Dog must be owned by 4-H member or his/her immediate family for at least 90 days before the Cassia County Fair.
2. 4-H members may show a "leased" dog if member provides the primary care of the dog and if approved by the dog superintendent. If dog does not live in youth's home, permission to do project must be obtained from superintendent.
3. Any dog, (due to temperament or size in relation to the size and handling skill of the member) that cannot be adequately controlled may be dismissed by the dog superintendent or Judge.
4. In extenuating circumstances (such as dog dying just before fair), a project could be deemed complete by the dog superintendent/4-H Office without the member participating in the fair dog show. However, a completed record book must be turned in. At that point, the 4-H member is eligible to apply for the Cassia County Hard Luck Award.
5. Train and show dog in Obedience and/or Fitting and Showing at the Fair Dog Show. (Agility is optional)
6. Dog Fighting: In an attempt to minimize dog fighting we will assign each participant a marked waiting bay. While the dogs are not in the show ring, the dog and handler will be required to be in their assigned bay. Participants are encouraged but not required to bring a kennel to put their dog in while they are waiting as this helps further ensure that your dog does not get into an altercation.
7. Dogs are to be removed from the fairgrounds immediately after the show.
8. Competition requirements:
 - A. Good sportsmanship will be required of members at all times. In any circumstance, (competition or incident) if a member is exhibiting poor sportsmanship, whether it is in their attitude toward another exhibitor or in mistreatment of their dog, their project will be terminated immediately. Poor sportsmanship and mistreatment will be determined by the dog superintendent or Judge.
 - B. Agility:
 1. Agility will be run first. The dogs will be less tired and they can run off a little energy before the rest of the show. Set up for agility takes time. In an effort to speed up this process, dog measurements will be verified by a leader and included in the record book. Participants order will be determined by dog size prior to the actual show because some obstacles must be raised or lowered depending on the height of the dog.
 2. Loss of time for "attempted": 10 second penalty for an attempt
Attempt: means tried but not perfectly completed. For example, if the dog attempted the weave poles but skipped a pole or entered from the wrong side of the poles but elected to keep going on to the next obstacle rather than come back and try to do it correctly from the start of the obstacle, they will be assessed a 10 second penalty. Other examples could include leaving the pause table to early or knocking down a pole when going over the ramp.
 3. Loss of time for a skip: 30 second penalty if the object is skipped
Skip: means the object was not tried at all or was not completed. For example, if a dog falls off the walking bridge early on and the handler just continues to the next obstacle without putting the dog back up on the bridge and completing the obstacle, that constitutes a skip. Another example could be if the dog goes in the tunnel but comes back out the entrance and the handler takes the dog to the next obstacle, that constitutes a skip. A skip is a bigger infraction than an attempt and will be left to the judges discretion.
 - C. Agility will be run on a short lead no longer than 12 inches in length. This will help ensure the safety of the dogs because a long leash can get tangled in the obstacle which could cause the dog to choke or stumble. A short lead will give the handler the means to keep the dog on the course. In an effort to make our program better and align it with actual agility standards, participants are encouraged to practice and train the dogs off lead so they can run the course without a lead. Using a lead or not in the competition will be left to the discretion of the handler and leaders.
9. Dress will follow the regulations in the Cassia County 4-H/FFA Rules & Regulations Handbook.
10. There will be no baiting of any type at the Cassia County Fair 4-H Dog Show.
11. Cloverbuds must be enrolled in a dog group and attend dog meetings. According to policy and procedure, Cloverbud members may be involved in lap animal projects. This is defined as small dogs that weigh less than the member.
12. Advancement: Any member whose dog scores 170 or more with more than 50% in every exercise at the Fair dog show, will advance to the next level of competition in the following fair year.



Cassia County 4-H/FFA Market Animal Sale Committee

Archery Project Requirements

1. Zsuite Record Book: State Archery Skills Checklist must be included - showing 5 new skills learned each year, signed by project leader.
2. Archery tri-folds: 40 X 28 (small tri-fold)
 - ~ Left side: Introduction of youth
 - ~ Center:
 - Level 1: Archery related
 - Level 2: Fletch 4 arrows. Display all arrows with tri-fold
 - Level 3: Make something archery related to display with tri-fold or complete a research paper that is archery related (must be different than record book story)
 - ~ Right side: Project Based Conclusion: (wraps up entire year, what their project meant to them, why they picked what they did, how it all came together, what they learned, and include what they liked and disliked about the program)



Thank You

2022 4-H/FFA Market Animal Sale Supporters

| | |
|---|--|
| Kens Construction Kevin & Alicia Toner Key Bank Kiwanis Club of Rupert Kloepfer Inc. Koyle Classic Construction L.S. Breeding Services Inc. Lance Udy Landrum & Associates Inc. Landview, Inc. Leonard & Debra Beck Les Schwab Tires - Burley Liberty Basin Lloyd Bros. Construction LP Propane Lynn Taylor MacRae Custom Farming Magic Milk Mark Newcomb Farms Matthews Land and Cattle LLC May, Rammell & Wells Max & Diane Jones Midway Dairy Moo Mountain Dairy Moss Farms Mr. Gas - Lynch Oil Nate & Miranda Walker Nature Ridge Organic Dairy Northern Stone Supply AgWest Farm Credit Oakley Idaho Crops Oak Valley Dairy Parsons, Loveland, Shirley & Linsdstrom LLP Pinnacle Construction Pioneer Seed Powers Livestock Supply Prime Line Academy Pro Paint Probst Electric Prostar Dairy Service Raft River Electric Co. Rapid Rope Red Hawk at Canyon Crest Redox Chemicals LLC Representative Fred Wood Rich & Connie Redman Riverview Urgent Care Rocky Mountain Agronomics | Ross Manufacturing & Repair LLC Rupert Animal Clinic Rylee Samples Sawtooth Auto Scott Priest Trucking Seasons Dental Six S Ranch Skaggs Furniture Sleepy T Farms Snake River Bowl Snedaker Enterprises South Hills Electric South Ridge Milk Spencer Trucking Stapelman Veterinarian Services Stars Ferry Building Supplies Stars Ferry Transport Sterling Urgent Care Streamline Precision Summit Line Construction System Tech Three Bar Cattle Company LLC Tim & Lori Henrickson Times News/The Voice Title One Todd & Alvin Carpenter Tom Haynes Tony & Linda Holt Tyler Clark - Edward D Jones Udy and Associates Ranch Insurance Unit 54 United Distributors United Electric Coop Inc. Valley Wide Coop Inc. Vantage Dairy Supplies Wally & Jan Studer Ward's Refrigeration Waters Plumbing West Cassia Soil & Water Conservation Board Westfall & Westfall White Mountain Animal Health White Mountain Show Goats Wickel Tire Pros Wyatt Farms Young Automotive & Power Sports Zoetis |
|---|--|



Thank You

2022 4-H/FFA Market Animal Sale Supporters

Resale Buyers

| | |
|-------------|------------------------------------|
| Dairy: | |
| Holsteins | Branch Farms |
| Crossbreeds | Moo Mountain Milk |
| Jersey | Skyline Dairy |
| Rabbit | Kurt Geary Farm Bureau |
| Swine | Scarrow Meats |
| Goat | Colton Lewis |
| Turkey | Rimrock Heating & Air Conditioning |
| Sheep | SRV Club Lambs |
| Beef | Black Livestock |

Auctioneers

Merv May, Lon Hatch, Ron Rogge,
Kade Rogge, Pat Battles and
Clerk Tracy May

Sale Office

Brandon Brackenbury, William
Holt, Linda Holt, Ryan Hoopes,
Grace Wittman, Rosie Davids &
Dena Jarolimek

Online Auction - Dutch Goat Auctions

Morey's Steakhouse - Appreciation for catering the buyer's breakfast

Zions Bank - Cosponsor of the buyer's breakfast

Thank you to DL Evans Bank and AgWest Farm Credit for managing the Market Animal Checks

A "Big" Thank you to Ace Hardware for the "little red buckets" given to youth with livestock projects.

Vaccine for Market Beef Zoetis

Carcass Awards Landview Inc. Southeast Idaho Ultrasound

Top Livestock Record Book AgWest Farm Credit

Round Robin Champion Showman Raft River FFA Cassia County Fair Board

Market Sheep Top ADG Laurie & Denis Kowitz

Dairy Presentation Winners Shawn & Carrie Burton

Hard Luck Award Cassia County 4-H Volunteer Association

Sale Committee Member

Scott Horsley
Chuck Skaggs
Maria Barboza
Kolby Carpenter
Jesse Wickel
Dan Gammon
Cordell Sheridan
Sam Condie
Joel Packham



- NO** 4-H record books or exhibits may be removed from the 4-H building before Sunday, August 20th. The building will be open Sunday, August 20th from 7:30 AM - 1 PM, and Monday, August 21st from 8:30 AM - Noon for exhibit pick-up.
- All club booths in the 4-H building, whether they are judged or not, **MUST** have their club number and name clearly displayed. Clubs with booths in the building have the option as to whether or not their booth will be judged. **CLUB BOOTHS MUST BE DECORATED WITHIN THE TIME ALLOTMENT.**
- Project ribbons will be left in each club's booth in an envelope after the judging is completed on Monday. Club leaders will be responsible for putting ribbons on the projects on Monday evening between 5-7 PM or Tuesday evening between 4-6 PM, when arranging their booth display.
- All clubs **MUST** dismantle their booths no later than Noon on Monday, August 21st. Any club that does not remove all signs of their display will be charged a \$35 clean-up fee. **All nails, thumbtacks and staples must be removed.**

Clothing:

- Regular clothing projects require the Zsuite record book as part of a clothing exhibit as well as the manual.** However if necessary, a 4-H'er may photo copy on white paper, the pages in the manual that require writing and turn in the neatly stapled pages.
- Clothing record books must have a hole punched in the upper left-hand corner and be placed on the hanger of the clothing item when entered. To protect record books, a large size storage bag with zip closure may be used.

Sewing Showcase:

- The Sewing Showcase (Style Revue), will be held July 27, 2023. Categories will include: wearable; leatherwork, crochet, knitting, sewing, etc. and non-wearable; quilts, knitting, crochet and other. Youth participating in the Sewing Showcase need to have narrations into the office by July 21st.

Foods:

- All food projects require the Zsuite record book as part of a foods exhibit as well as the manual.**
- All food exhibits **MUST** have 4 pieces on a plate with an extra piece of candy, muffin, cookie etc., in a separate bag attached to the exhibit. All food exhibits must come in a clear closed container. The judge can sample the extra piece and avoid "dismantling" the 4-Her's display.
- If a large baked item is entered for judging (such as cake, or a loaf of bread), a small representative portion of the item may be left for display after the judging is completed and the remainder taken home. The whole project does need to be entered, but does not need to be left for display. Exception: decorated cakes and cupcakes.
- The recipe for food exhibit must be attached on the food exhibit, regardless if its printed in the project book. (Unless it is a cake/cupcake project.) Do not attach to the bottom of container.
- Perishable project exhibits should be entered between 7:30-8:30 AM on Monday, with the project books entered on Saturday 1-4 PM.

4-H Family Consumer Science/Miscellaneous Fair Rules

Rosie Davids, Cassia County 4-H Youth Development Coordinator

4-H Office Hours: Monday - Friday 10 AM - 5 PM

4-H Office closed on Saturday due to the Market Animal Sale

General:

1. All members must have paid the \$15 membership fee; \$15 Clovebud; \$5 State 4-H fee (paid by Leaders' Council for 2023) and project material fees before youth start projects or are eligible to enter projects or participate in activities at the Cassia County Fair.
2. The 4-H age is the age of the individual on January 1 of the current 4-H year (which runs from October 1 to September 30). Cloverbuds: 5-7 years old; Junior: 8-10 years old; Intermediate 11-13 years old; Senior: 14-18 years old. No one is allowed to participate unless they are a registered member of 4-H by the required time. All members will follow 4-H project requirements. An individual may continue to participate in 4-H as long they are in high school or 18 years of age at the beginning of the 4-H year.
3. Where applicable, 4-H FCS/Misc. Superintendents' decisions (based on 4-H rules) will be supported by the Cassia County 4-H Youth Development Coordinator and Extension Staff.
4. A 4-Her's record book is **NOT** complete until the 4-H youth, parent and leader sign it. If these signatures are not on the book by closing on entry day, five points will be deducted. If signatures are not completed by 8:30 AM on Monday, the project will not be judged.
5. **All regular 4-H projects must exhibit the appropriate Zsuite record book.** Cloverbuds have the opportunity to exhibit the Clovebud Memory Book. The involvement Report #91910 is not required in Cassia County.
6. All project manuals that require writing are to be turned in, however if necessary, a 4-Her may photo copy on white paper, the pages in the manual that require writing and turn in the neatly stapled pages for judging.
7. Project ID tags need to be on all 4-H items exhibited as part of the project.
8. A 4-H'er should do their own work. However, in exceptional circumstances which parents list on Zsuite, it is acceptable for someone to help. If this is done, an explanatory note by the parent or leader **MUST** be placed inside the record book. These notes will be removed by judges and given to superintendents to destroy.
9. The use of pencils will be allowed. Readable photocopied project records on white paper will be acceptable. Judges must be able to read them easily.
10. Those entering secretary books and reporter forms, **MUST** submit them on Saturday, August 12th, from 1 - 4 PM. They are judged on Monday. Premiums will be given.
11. **All 4-H FCS/Misc. members are required to complete at least one interview** in the project of their choice. If they are unavailable for an interview on Saturday, August 12th, they must obtain an absentee interview form. This form must be filled out and turned into the 4-H Office/Fair Office. Members will be allowed to choose up to 2 projects to be interview judged. **Projects that require interviews are: Self-Determined, Leadership (all units) and Know Your Government.**
12. Gardening exhibits will be as follows: display 3 smaller items (carrots, tomatoes, potatoes) on a sturdy plate or tray, 1 larger item (squash, pumpkins, watermelons) on a sturdy plate or tray.
13. In all FCS projects, youth may move up before they are the division age, but older youth may not move down into younger divisions. (Jr. to Int., not Int. to Jr.)
14. In some of the FCS manuals, such as bicycle and photography, it asks for leadership projects. Leadership projects are considered to be demonstrations or service projects.

Schedule of Activities

Pre - Fair Week

| | |
|---|---|
| Monday, July 10 | Dairy Presentations: Pre-scheduled at the Extension Office |
| Monday, July 17 | Dairy Presentations: Pre-scheduled at the Extension Office |
| Friday, July 21 | Sewing Showcase Narrations due into office by 5 p.m. |
| Monday, July 24 | Makeup Dairy Presentations, contact office |
| Thursday, July 27 | Sewing Showcase, Best Western Inn: Judging at 4 p.m., Show at 6 p.m. |
| Monday, July 31 | Horse Record Books Due & entry forms due in to the Extension Office by 4 p.m. Test, freestyle patterns and music (digital copy emailed to denaj@uidaho.edu) are also due at this time. |
| Wednesday, August 2 | All 4-H/FFA animal record books (with sale card, including picture), dog, and small grain record books are due into the Extension Office by 4 p.m. |
| Thursday, August 10 | 4-H/FFA Working Ranch Horse Show: Check-in starts at 4 p.m. show starts at 5 p.m. |
| Friday, August 11 | 4-H/FFA Horse Show: Check-in starts at 7 a.m., show starts at 8 a.m. |
| Friday, August 11 | 4-H fair booths open for decorating 2 - 8 p.m. |
| Saturday, August 12 | 4-H Fair booths open for decorating 8 - 11 a.m. |
| Saturday, August 12 | Enter 4-H/FFA projects (except crops/produce and perishable items) in the 4-H/Open Class Building and FCS project Interviews , 1-4 p.m. Pre-Schedule at office by calling 208-878-9461. |
| Sunday, August 20 7:30 a.m. - 1 p.m. | Removal of exhibits from the 4-H/FFA Open Class Building. Premiums may also be picked up at this time. Please use North door. |
| Monday, August 21 8:30 a.m. - Noon | Removal of exhibits. Premiums may be picked up in the 4-H/FFA Open Class Building. Any exhibits not picked up by the deadline will be left in the Fair Office and will not receive premiums. All premiums not picked up by Noon on Monday will revert back to the Cassia County Fair Board as a donation. |
| Tuesday, September 12 | All Policy changes MUST be emailed to Rosie |
| Tuesday, September 19 6 p.m. | Volunteer Council FCS & Miscellaneous - Cassia Extension Office |
| 7:30 p.m. | 4-H Volunteers' Council Meeting with general specie to follow. |

Post - Fair Week

Schedule of Events

Monday, August 14

- 7-8:30 a.m. Dairy Weigh-In - Beef Scales
- 7:30 - 8:30 a.m. Enter 4-H perishable project exhibits (including foods and produce) into the 4-H/Open Class Building
- 9 a.m. 4-H FCS/Misc. Judging: 4-H/FFA Open Class Building
- 10:30 a.m. 4-H/FFA Dairy Quality Show: Jack Funk Pavilion
- 6:30 PM 4-H/FFA Market Dairy Animal Sale: Sale Barn, 4-H/FFA Buyers/Supporter Appreciation Social to follow sale
- 5 - 7 p.m. 4-H Auction Baskets need to be delivered to the 4-H/Open Class Building. Leaders arrange booths

Tuesday, August 15

- 7:30 - 8:30 a.m. 4-H/FFA Turkey Weigh-In: Beef Scales
- 8:45 - 9:30 a.m. Goat Weigh-In: Beef Scales
- 9 a.m. Dairy Showmanship: Jack Funk Pavilion
- 10 a.m. Turkey Quality: Turkey Barn (Judge Only)
- 11 a.m. Goat Shows: quality, followed by showmanship, followed by breeding, Sale Barn
- 2 p.m. 4-H/FFA Turkey Showmanship: Jack Funk Pavilion
- 5 - 6:30 p.m. 4-H/FFA Beef Weigh-In: Beef Scales
- 4 - 6 p.m. Rearrange projects in 4-H booths (Leaders)

Wednesday, August 16

- 6 - 7:30 a.m. Swine Weigh-In & Ultrasounds: Sale Barn
- 7:30-8:30 a.m. Rabbit Weigh-In: Jack Funk Pavilion
- 1 - 9 p.m. 4-H/FFA Open Class Building Open
- 11 a.m. Rabbit Quality: Rabbit Barn (Judge Only)
- 2:30 p.m. Rabbit Cloverbud Show: Sale Barn
- 3 p.m. Rabbit Showmanship: Sale Barn
- 8 6 - 7 p.m. Sheep Weigh-In & Ultrasounds: Beef scales

Breeding Animal Classes

- Breeding Animal Projects should be conducted in a manner that is supportive and complimentary to the market livestock program policy. The minimum period of time for ownership (or as primary care-giver) for beef, sheep & goat breeding animals fed and exhibited at a 4-H/FFA sanctioned event will be 90 days. If a breeding project animal is leased by a 4-H/FFA member, a complete written and signed copy of the lease agreement must be returned to the county extension office by the required ownership date.
- All 4-H or FFA members in the breeding animal project will show in a quality class.
- If a youth has a market animal, they must show that animal in showmanship. If a youth is showing more than one of the following species: beef, swine, sheep, turkey, goat, rabbit, or dairy, they are only allowed to show one of those species in Showmanship.
- Youth participating in the breeding animal project may only enter one animal per class per specie. However, they may have multiple breeding projects in a specie. They may also have breeding projects in more than one specie.
- Breeding Classes will be as follows:
 - Beef**
 - ~ Breeding Beef A - Heifer Calves
 - ~ Breeding Beef B - Heifers
 - ~ Breeding Beef C - Cow/Calf Pair
 - ~ Beef Breeding Project Final Declaration day 6-9-23
 - ~ Bred Heifers and the cow from cow/calf pair must show pregnant at the fair. Confirmation must be by certified vet and paperwork (vet certificate or blood test) will be shown to the superintendent at fair check-in.
 - Sheep**
 - ~ Sheep Breeding A - Ewes
 - ~ Sheep Breeding B - Rams
 - Goats**
 - ~ Goat Breeding A - Commercial Doe
 - ~ Goat Breeding B - Percentage Doe
 - ~ Goat Breeding C - Full Blood Doe
 - ~ Goat Breeding Project Final Declaration day 6-16-23

Situations

- The superintendent will make the final decision following the 4-H & FFA Livestock rules. The superintendent's decision will be supported by the 4-H Volunteer's Council, 4-H Coordinator, Extension Office and FFA Advisors where applicable.
- If individuals do not agree with superintendent's decision, grievance can be taken before the Fair Livestock Committee. Contact a member of the Fair Livestock Committee.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, or show officials before, during or after the competitive event is prohibited. In the furtherance of their duties, respective personnel will be treated with courtesy, cooperation and respect.
- All participants will abide by the University of Idaho Policy and Procedures. (available on the Cassia County 4-H website)

Violating the Code of Conduct shall be grounds for action up to or including immediate removal from the 4-H/FFA activity/program and termination. Decisions regarding immediate removal, suspension, or termination will be made by the county 4-H Professional with subsequent notification of and consultation with District Director and State 4-H Youth Development Director. Volunteers who wish to appeal a decision may do so through the Appeal Process.

Cassia County 4-H/FFA Market Animal Sale Thank You's

Thank You notes will be delivered to the Extension Office; stamped and addressed, or if doing more than a card, youth must text a picture to either Rosie or Dena of youth with the buyer receiving thank you. Youth will not receive their checks until a thank you has been done. Checks need to be picked up and cashed by October 1, 2023

Notes

There are many worthwhile and charitable causes for raising money. However, the sole purpose of the Market Animal Sale is for the benefit of the 4-H/FFA organization and members. For this reason, there will be no other fund raising in conjunction with the Sale.

FAILURE
is not the opposite of success
it is
PART OF SUCCESS

Market Sale & Breeding Animal Requirements

1. An animal may only be used once. It is either a Breeding or a Market Project. Decision must be made at weigh-in. (As per Cassia County Fair Livestock Committee Meeting Minutes on 12-13-21)
2. If a youth has a market animal, they must show that animal in Showmanship. If a youth is showing more than one specie (excluding equine) they are only allowed to show one of those species in showmanship.
3. 4-H or FFA members will be allowed to sell only one animal/pen at the Cassia County 4-H/FFA Livestock Sale.
4. **No youth will be allowed to sell in more than one county livestock sale.**
5. **Each member must be present to sell their own animal/pen.**
6. Sale order: Grand and Reserve Champions of each specie will sell first in this order: **Goat, Turkey, Sheep, Beef, Rabbit & Swine.** (The specie selling first - will move to the end of the rotation for the next year.) All blue-ribbon animals will be sold before red ribbon animals, within specie.) Dairy has their own separate sale.
7. Each individual participating in 4-H/FFA market animal projects must have proof of ownership (County Bill of Sale or Idaho Brand Inspection). Ownership of the project animal includes personal possession and responsibility as primary caretaker of the animal. The minimum period of time for ownership and length of feeding periods for animals fed and exhibited at fair will be: Beef - 157 days, Swine - 124 days, Dairy - 101 days, Sheep - 92 days, Turkey - 75 days, Goat - 60 days and Rabbit - 51 days.
 - ~ All livestock to be sold at the Market Animal Sale must be weighed in at the first weigh-in: Beef - maximum 1000 lbs.; Swine - 25 lbs. minimum, maximum of 125 lbs.; Dairy - (must be December calves of the previous year) no initial weight requirements; Sheep - no minimum or maximum; Turkey - no initial weight requirements Goat - 35 lbs. minimum (must be born after November 1st of the previous year); and Rabbits - no initial weight requirements.
 - ~ Livestock must also be weighed in at the final weigh-in: Beef - minimum 1,100 lbs. with no maximum and ADG of 2.25 lbs.; Swine - minimum 230 lbs. with no maximum and ultrasound requirements of minimum loin-eye area of 5.0 square inches and maximum back-fat of 1.25 adjusted; Dairy - no minimum or maximum but must meet ADG: Holsteins - 1.60 lbs., Crossbred - 1.40 lbs. & Jersey - 1.25 lbs.; Sheep - 110 lbs. minimum with no maximum and ADG of .40 lbs.; Turkey - minimum weight: Toms - 27 lbs. and Hens - 21 lbs.; Goat - 60 lbs. minimum, maximum of 125 lbs and ADG of .25 lbs. and Rabbit - 4 lbs. 8 oz - 6 lbs. 8 oz.
8. No spare animals will be shown at the Cassia County Fair. (As per Fair Board meeting minutes on 12-13-21)
9. **Unless prescribed by a veterinarian, no illegal drug or off-label use of drugs (uses other than specifically allowed on the drug label) are permitted. Using Tranquilizers to alter the disposition of the project animal's behavior is prohibited. Violators shall be immediately disqualified from the event. The Livestock Sale committee or the Fair Board may require forfeiting any premiums and awards. Auction proceeds may be returned to the buyer. The individual shall be barred from all future participation in 4-H/FFA animal-related projects and may be subject to all relevant criminal prosecution. As outlined in University of Idaho's 4-H Policies and Procedures recommended protocol, a grievance may be requested as a second test.**
10. Exhibitors will submit their animals to any inspection including drug testing for alteration by inspectors appointed by the Fair Livestock Committee. The conclusion of any inspections shall be final. By entering an animal for exhibition, each exhibitor releases all claims arising from any action by the Fair Livestock Committee under this rule. The time period for testing will be Monday AM to no later than 6:00 PM on Friday of fair week. Parents and leaders will be notified at least one hour prior to the testing so that they can be present when the animal is tested. If any shots are given to animals at the fair or just prior to the fair, members need to have written notice from treating vet (with written notice turned into office and the legal withdrawal period must be followed). All shots given to animals at the fair will be given by a licensed veterinarian and notification will be given to the livestock secretary.
10. The Market Animal Sale is a terminal sale for market animals. No one will be allowed to buy their animal back, it must be slaughtered, with the exception of the dairy - they will go into the dairy industry.
11. **All "Quality" Grand & Reserve Champion animals must sell.** All participants (except grand & reserve in quality), have the right to retain ownership and not sell their animals at the sale. If they decide not to sell, they must provide in writing the "No Sale Form" of not selling and present it to the Livestock secretary, one hour after quality show.
12. **Sale order will be posted in the sale barn and on the board by they outdoor show ring by Thursday evening. Leaders/FFA Advisors, parents and youth will have until Friday at Noon to find any errors and report them to the livestock office.**

Schedule of Events

Thursday, August 17

- | | |
|------------------|--|
| 7 a.m. | Swine Shows: quality followed by showmanship: Sale Barn |
| 8:30 a.m. | Beef Quality Show: Jack Funk Pavilion Beef Breeding show to follow Quality Show |
| 10 a.m. - 9 p.m. | 4-H/FFA Open Class Building Open |
| 1 p.m. | Sheep Shows: quality Show, followed by showmanship, followed by breeding - Sale Barn |
| 3 - 7 p.m. | 4-H/FFA premium pick-up - 4-H/FFA Open Class Building. Premiums to be picked up by the youth or parents |

Friday, August 18

- | | |
|------------------|--|
| 7 a.m. | Dog Show: Sale Barn |
| 8:30 a.m. | Beef Showmanship: Jack Funk Pavilion |
| 10 a.m. - 9 p.m. | 4-H/FFA Open Class Building Open |
| 2 p.m. | Round Robin - Sale Barn |
| 4:30 p.m. | 4-H Quiz Bowl - Sale Barn |
| 5 p.m. | 4-H Awards Ceremony - Sale Barn |
| 6 - 8 p.m. | 4-H/FFA premium pick-up - 4-H/FFA Open Class Building. Premiums to be picked up by the youth or parents |

Saturday, August 19

- | | |
|--------------|---|
| 6:30 a.m. | Buyer Card Pick-Up |
| 7 a.m. | Buyers Breakfast - Jack Funk Pavilion |
| 8 a.m. | 4-H/FFA Livestock Sale - Sale Barn |
| 10 AM - 9 PM | 4-H/FFA Open Class Building Open |
| 2 p.m. | Youth Livestock Judging Contest (Sponsored by Cassia County FFA Chapters) |

What you do makes
a Difference
and you have to decide
what kind of Difference
you want to make.

2023 Market - Breeding Animal Project Rules

Introduction

The mission of 4-H is to assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive members of society. To this end the Cassia County 4-H Market Animal project strives to help 4-H members:

- ~ Develop the six pillars of character (trustworthiness, respect, responsibility, fairness, caring and citizenship) and become involved in community service.
- ~ Develop written communication skills via construction of record books and personal essays.
- ~ Learn to identify, achieve and evaluate personal goals.
- ~ Learn financial principles relevant to the project animal (inventory, expenses, income).

Commitment to Excellence

- ~ I believe that participation in the Cassia County Youth Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- ~ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting or showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- ~ I will read, understand and follow the rules without exception, of all livestock shows in which I am a participant and ask that my parents and the supervisor of my project do the same.
- ~ I wish for my livestock project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ~ I realize that I am responsible for the proper care and safe humane treatment of my animals, the production of high quality, safe and wholesome food and demonstrating strong moral character as an example to others.
- ~ I consent to having my animal(s) subjected to drug testing.

Membership

1. To be eligible to participate all 4-Hers must have paid the annual \$15 member fee and \$8 species fee (FFA youth must pay the specie fee to advisor) for animal projects. No one is allowed to participate unless they are a registered member of 4-H/FFA by the required time. All members will follow 4-H or FFA project requirements. An individual may continue to participate in 4-H as long as they are in high school or 18 years of age as of January 1st of the current 4-H year.
2. Anyone selling in the 4-H/FFA Market Animal Sale must be a resident of the City of Burley or Cassia County during the length of the project (weigh-in through fair) or attend school in Cassia County. 4-H & FFA members are not eligible to sell if they have graduated from high school prior to the current 4-H year.
3. All exhibitors (and parents/legal guardian) participating in the Market Animal Sale are required to read and sign the Cassia County Market Animal Agreement by specified specie deadlines. It is strongly recommended that participants meet as a club prior to weigh-in and review the Market Animal Sale Agreement and Animal Project Rules. (Signature on agreement acknowledges that these have been read.)
4. All exhibitors (and parents/legal guardians) participating in the Breeding Animal Project are required to read and sign the Cassia County Breeding Animal Project Ethics Agreement Form and fill out completely a Permanent Individual Animal Record for each animal.
5. Ages (as of January 1, 2023) for Showmanship classes are as follow: Juniors 8 - 10, Intermediates 11 - 13, Seniors 14 - 18 and FFA.

Attendance

1. All 4-H members who show and sell at the fair **must attend 6 meetings** with the livestock club in which they are enrolled and have given **one presentation/demonstration**.
2. Your club community based service project may count as a meeting if approved by the club organizational volunteer.

Record Book

1. All 4-H youth will use the "ZSuite" Record Books and all FFA youth will use assigned FFA Record Books (see Advisor). A copy of the Market Animal Agreement and Cassia County Bill of Sale or Idaho Brand Inspection (for beef & dairy) must be included in your record book.
2. 4-H youth will turn in a **separate book for Market & Breeding Projects** (if doing a breeding project). However, they must include a Permanent Individual Animal Record for each breeding animal they have. All animals must be included in Expense, Income & Health Record if applicable.
3. All 4-H and FFA completed livestock record books (No sheet protectors) must be turned in at the Cassia County Extension office by 4 PM, August 2nd. (Books turned in between 4 & 5 PM will receive a red ribbon) **No record book - no sale**. Absolutely no record books accepted after 5 PM. **Service project and livestock lessons must be included in record book activity log. 4-H/FFA members who receive a white ribbon on record book will not be allowed to sell or participate in quality or showmanship classes.**
4. A 4 X 6 colored picture (must be on photo paper or laser printed) of youth & animal mounted on the "Buyers Support" poster (available at 4-H Office) will be turned in with record book. (**For pictures: animals must be clean & youth must be dressed in "show ring" attire.**) If an acceptable picture is not turned in, the youth will have 24 hours to turn one in.
5. Copy of fertility test verification and bangs vaccination receipt will be turned in with all dairy project record books.
6. Top 4-H livestock record books for each specie, will be displayed in the 4-H building. Top record books will remain in the 4-H building until Sunday morning. All other record books may be picked up in the 4-H building at the conclusion of the showmanship show for that specie.
7. All dairy youth, including FFA, will be required to give a presentation in front of a panel of judges and answer questions, which will be provided by the superintendent. Two dates will be set for presentations, parents will need to call the Extension Office to schedule times for youth. (Tri-fold size: 40 X 28, no larger)
8. All turkey youth, including FFA, will be required to turn in a tri-fold with record book. Display with three sections: left side about youth, center about project and right side on the topic approved by the superintendent. (Tri-fold size: 40 X 28, no larger)

Weigh-in/Ear tags

1. All 4-H & FFA market animal participants & parents should be present at both official weigh-ins of their animal unless pre-approved with the office or advisor. Agreements must be signed (by parent/legal guardian and youth) by specified specie deadlines.
2. Cassia County Bill of Sale or Idaho Brand Inspection (beef & dairy) will be turned in by specified specie deadlines.
3. Participants may weigh-in more than one species of market animal project at the first weigh-in. However, they must choose only one specie to weigh-in for their market animal project at Fair time.
4. All market livestock must be ear tagged (turkeys will be leg banded & rabbits ear tattooed) at initial weigh-in. Those animals to be sold will be identified at the fair weigh-in by this ear tag, leg band or tattoo. The only ear tags permitted will be the 4-H/FFA ear tags from the Extension Office, the USDA scrapie tag (used in sheep & goats) and the breeding registry tags in dairy heifers.
5. Youth may only have access to a maximum of 2 animals per specie. Youth may have two designated animals or one designated main and share a family spare. (Exception: see turkey & rabbit pen sizes)
6. All sheep & goat projects will be required to have a scrapie tag in place at first weigh-in.
7. All goats must be dehorned, or horns tipped. (It is highly recommended to have goats dehorned)
8. Lost tag - If an animal loses its ear tag; the county extension office will be notified immediately. If the office is not notified, the youth will not be allowed to weigh-in and participate at the fair.
9. Fair time - All species will come in off Hilland Ave. (Trailers will enter only from the East and exit to the West.) We will unload one trailer at a time. **No animals can come in prior to weigh-in times.** (as per Cassia County Fair Board)
10. Animal demonstrating clinical signs of infectious disease are not permitted at the fair. All animals will be inspected by a vet at fair weigh-in. (As per meeting minutes of the Cassia County Fair Board on 10-25-2022)
11. If an animal does not make weight, the animal may be taken off the scales, a balance check made on the scales, and the animal put right back on the scales. There will be no time for the animal to drink or be altered. If the animal leaves the scale area while the balance check is made, they will not be allowed to weigh again.
12. If an animal fails to meet the weigh-in requirements (weight, loin area, back-fat, minimum ADG as stated on the Market Animal Agreement) they cannot show in a quality class and they will not sell. If they choose, they may show their animal in a showmanship class only. That decision must be made immediately at weigh-in time. The Cassia County Market Animal Sale Committee will not floor any extra animals. Any market animals not included in the sale have till the morning after weigh-in, or immediately after showmanship class, to be removed from the fairgrounds.
13. Ultrasound testing is done at fair - **a per animal non-refundable fee of: swine & sheep - \$4 per animal will be pulled from each youth's check who goes through the sale. Participation is required for swine & sheep. All animals Must be Clean at ultra-sounding to enable proper ultrasound measurements and TAG number identification.**
14. An additional rule needs to be added that all animals must be clean of excess dirt, mud, manure, debris, etc. (As per the meeting minutes of the Cassia County Fair Livestock Committee Meeting on 2-18-21)

Pens and Area Requirements

1. Pen assignments will be made prior to the fair by the superintendents and will be posted prior to weigh-in.
2. A completed 4-H or FFA stall card is required on every pen.
3. Each livestock participant is expected to care for their own animal(s) throughout the length of the fair. This includes the feeding, watering and cleanliness of pens for each animal(s). No water will be left in pens for beef and dairy animals, sheep and goat water buckets will be clipped to pens.
4. In each specie area, the superintendent or their appointee will go through and check the pens/stalls AM and PM. If pens are not clean the office will be told and it will be noted on their agreements. The youth, parents/legal guardian and leader will be contacted, and they will have 2 hours to get it taken care of.
5. The implementation of a three-strike system for youth that fail to keep their pens/stalls clean at the fair: 1st strike = warning, 2nd strike = \$100 fine and 3rd strike = disqualify youth from participating in animal project at the fair the next year. The 3rd strike will be determined by the Fair Livestock Committee.
6. It is recommended that all livestock be trimmed before bringing them to fair. Sheep/goat stands and beef trimming chutes will be allowed in areas designated by the fair board.
7. Youth are responsible for their own bedding. Only wood shavings will be allowed. **No** straw or other type of bedding will be acceptable.

Show Ring

1. If any youth **shows or sells** 4-H/FFA animals in another fair in the same year, they cannot **show or sell** 4-H/FFA animals in the Cassia County Fair.
2. All participants will be required to wear a number matching the tag number of their animal, superintendent will designate where number is to be worn.
3. **Dress Code:** No open toed shoes. Long pants (appropriately fitted, neat clean appearance). Shirts, no logos (with exception of FFA or 4-H), shirt must have collar and length be long enough that no midriff is showing, sleeves may be short or long, but no cap sleeves. Same dress code for sale ring. No glitter, bows, etc. on animals. No riding animals.
4. A youth in the 4-H/FFA meat animal project is responsible for preparing their own animal for exhibition, but may receive necessary limited assistance from other youth, volunteers or parents representing the county 4-H/FFA youth organization.
5. If the animal cannot be controlled during the shows, it may be dismissed from the show ring at the discretion of the superintendent or judge.
6. **The superintendent has the right to dismiss any unruly animal species or persons from the barns/show rings. A dismissal results in No Sale.**
7. Entries into th Round Robin will be: grand champion showman in: dairy, beef, sheep, swine, goat and horse only.
8. Awards will be given out to the beef, sheep, swine, dairy, turkey rabbit and goat at the end of the class. No award will be given where merit does not exist. Only blue ribbon projects will be considered for class trophy or top award. The top animals in each class will receive blue, red, or yellow rosettes. Grand and Reserve Champion Rosettes will be awarded to overall winners. Buckles will be awarded to Grand Quality, Grand Showmanship and Grand Breeding. White ribbon animals will not be allowed to sell.
9. Volunteer assignments for help with quality/showmanship shows and sale day will be made by the superintendent of each specie.