



Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605
(208) 459-6003 canyon@uidaho.edu, uidaho.edu/canyon

June 2023

Canyon County 4-H Summer Program Assistants

Canyon County 4-H will have multiple 4-H Summer Program Assistants providing youth programming across Canyon County. This allows youth across the valley to have access to educational opportunities during summer break. We proudly introduce this summer's assistants and thank them for their dedication to Canyon County Youth Development.

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Rilee Wilson - Meet, Canyon County 4-H Alum, Rilee. Rilee will be bringing her experience by working on Enrichment and STEM programs! Rilee has wrapped up her sophomore year at the University of Idaho for Ag Education.



Zachary Asher - Welcome, Canyon County 4-H Alum, Zach. Zach was a member of Critters of Gold and Builders Club. His expertise includes program areas in Art, Plant Science & Animal Science!



Dylan Fuller - Dylan is currently an Organizational and Project leader for Red Top Wranglers 4-H Club. Dylan has an plethora of knowledge of large animal livestock. Dylan has been working with Cloverbuds and early elementary.



Elizabeth Albor—Junos Coordinator - Elizabeth comes from Owyhee County 4-H, where she was a part of the Homedale Teen Leaders. She has experience in painting, photography, graphic design and a little dance (Latin American folkloric dance.)

Riley Allen

Meet Canyon County 4-H Alum, Riley. Along with being a 4-H Adventure Camp Counselor, Riley was a member of Middleton Wranglers 4-H Club. Her expertise are in FCS, Robotics and Natural Science.



Yasmine Tovar

Yasmine is a recent graduate from the University of Idaho. She has previously worked on education programs on diversity and inclusion. Additionally she has expertise in graphic design.

Extension Educators

Carrie Clarich

4-H/Youth Development

Tasha Howard

Family Consumer Science

Cheyenne Myers

Livestock and Small Acreage

Brad Stokes

Horticulture

4-H Program Coordinator

Johanna Harness

Horticulture Program Assistant

Ruth Givens

Customer Service

Debbie Lowber

Diana Hoffman

Kelly Galloway



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4-H Event Calendar

June

- 5 **Zsuite 4-H Enrollments/Project Enrollments/Changes Deadline**
 - 9-10 Idaho 4-H State Shooting Sports Contest
 - 12 Interview Evaluation Scheduling Begins
 - 19 Office Closed - Juneteenth Observed
 - 19-22 June Kids Camp - Cascade Lake 4-H Camp
 - 19-24 Natural Resource Camp - Central Idaho 4-H Camp, Ketchum
 - 22-24 Meridian Dairy Days
 - 22-25 Southern District Horse Camp - Cascade Lake 4-H Camp
 - 26-28 Idaho Youth Cattle Producer Conference - Jackpot, Nevada
 - 26-29 State Teen Association Convention - Moscow
-

July

- 4 Office Closed - Independence Day
 - 6-7 State Horse Contest, Twin Falls
 - 7 Record Book Clinic - Canyon County Extension Office, 4-8pm
 - 10 Record Book Clinic - Canyon County Extension Office, 4-8pm
 - 12 Interview Evaluations—Idaho Department of Labor, Caldwell
 - 13 Interview Evaluations—Idaho Department of Labor, Caldwell
 - 14 Interview Evaluations—Canyon County Extension Office
 - 15 Interview Evaluations—Canyon County Extension Office
 - 17-18 Buckaroo Breakfast - Snake River Stampede
 - 18 Interview Evaluations—Idaho Department of Labor, Caldwell
 - 18-22 Snake River Stampede Concession Fundraiser
 - 27-30 Canyon County Fair
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Congratulations - New Certified Volunteers!

Amber Ellis—Shooting Stars
Grant Flaming—Critters of Gold
Hailee Kaufman—Rocky Mountain 4-H
Angelica Manthei—Critters of Gold

Brandi Mitchell—Mtown Kritters
Amy Noyes—County Club
Kelvin Sakyi—County Club
Adam Sedlacek—Saddle Tramps



Important Dates to Remember



June

- 1 DSA Nominations Due
- 2 Meridian Dairy Days Entries Due in Office to the Canyon County Extension Office by 5pm
- 5 Zsuite 4-H Enrollments/Projects Enrollments/Changes Deadline
- 6 STAC Registration Closes
- 15 All Animal Entries Due for Canyon County Fair (<https://canyonsale.fairwire.com>)

July

- 1 All FCS entries due for Canyon County Fair (<https://canyonstat.fairwire.com>)

NEW LOCATIONS

Canyon County 4-H Interview Evaluations

Scheduling will begin Monday, June 12. Call 208-459-6003 or email canyon@uidaho.edu to schedule. All projects require an interview evaluation for project completion.

- **Wednesday, July 12 | 9:00am–1:30pm**

Idaho Department of Labor
4514 Thomas Jefferson St., Caldwell

- **Thursday, July 13 | 9:00am–5:00pm**

Idaho Department of Labor
4514 Thomas Jefferson St., Caldwell

- **Friday, July 14 | 9:00 am–7:00pm**

Canyon County Extension Office
501 Main St., Caldwell

- **Saturday, July 15 | 10:00am–1:00pm**

Canyon County Extension Office
501 Main St., Caldwell

- **Tuesday, July 18 | 9:00am–5:00pm**

Idaho Department of Labor
4514 Thomas Jefferson St., Caldwell

Canyon County 4-H Horse members must complete their interview either **July 12** or **July 13** to participate in the Canyon County Horse Fair.

We need your help! - The Canyon County Leaders' Council would like YOUR clubs help to cover the cost of providing lunches, snacks and water for volunteers during interview evaluations. If your club is willing to make a donation, please send your contribution to the Canyon County Extension Office. Thank you for your support.

4-H Record Book Clinic

Walk-In Record Book Clinics will be held at the Canyon County Extension Office (501 Main St., Caldwell) for youth to receive suggestions and/or assistance on their record book portfolio prior to their Interview Evaluation for fair. It is highly recommended that your in their 1st or 2nd year for 4-H to attend. This is an open house style event. Feel free to pop in anytime during the following dates and times.

Friday, July 7 | 4:00-8:00pm

Monday, July 10 | 4:00-8:00pm

Canyon County Fair Admission REMINDER

EXHIBITOR ADMISSION LIVESTOCK

Each livestock exhibitor that submits entries into the Fair will receive two (2) admission wristbands. Admission wristbands are good for admission each day of the Fair. Wristbands will be packaged per exhibitor and will be available to pick up in the Livestock Show Office (downstairs, Fair Building) beginning Wednesday, July 5.

4-H VOLUNTEER ADMISSION

4-H Volunteers of livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online www.canyoncountyfair.org or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 27). After the Fair starts, 4-H Volunteers will be required to pay full price at the gate (**\$8** daily).

LIVESTOCK EXHIBITOR PARENT/GUARDIAN ADMISSION

Parents and guardians of livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online www.canyoncountyfair.org or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 27). After the Fair starts, parents and guardians will be required to pay full price at the gate (**\$8** daily).

FCS FAIR ADMISSION

4-H members who are ONLY exhibiting in 4-H Family & Consumer Sciences (FCS) will receive two (2) admission tickets. Admission tickets are good for admission one (1) day of the Fair. (4-H members who are exhibiting livestock AND FCS will receive two (2) admission wristbands, good for each day of the Fair.) 4-H members who are ONLY exhibiting in FCS will receive their admission tickets when they deliver their exhibits to O'Connor Field House on Monday, July 24 from 3:00 - 7:00 p.m.

TO PURCHASE ADMISSION WRISTBANDS

- Visit the Livestock Show Office or www.canyoncountyfair.org between June 9 - July 26. Wristbands will be available to pick-up beginning July 5 - July 26.

REMINDERS

- Each livestock exhibitor will receive two (2) admission wristbands. Please plan accordingly when purchasing additional wristbands.
- Exhibitor wristband packets will be available to pick up beginning July 5.
- Additional wristbands must be purchased and picked up by 8:00 p.m. on July 26.
- Fair Office hours are Monday - Friday, 8:00 a.m. - 4:30 p.m. Fair week office hours are 8:00 a.m. - 8:00 p.m.
- Wristbands will not be mailed.

INSTRUCTIONS FOR WRISTBANDS

- - Wristbands are NOT required to be worn until July 27.
- - It is important that the wristbands are fastened snug enough so they cannot slip off the wrist.
- - If a wristband is broken, please bring to the Livestock Show Office to be exchanged.
- - Lost wristbands will not be replaced.

**A WRISTBAND OR ADMISSION TICKET IS REQUIRED FOR ENTRANCE INTO THE
CANYON COUNTY FAIR - JULY 27-30, 2023.**

NEW EVENTS FOR 2023

4-H Cupcake Wars - Wednesday, July 26, 9am–Noon, O’Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Cupcake Wars Competition. Entries will be displayed in O’Connor Field House. Awards will be announced at the 4-H FCS & Miscellaneous Awards Ceremony.

4-H Consumer Sciences Judging Contest - Friday, July 28, 1-4pm, O’Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Consumer Sciences Judging Contest. Awards will be announced at the 4-H FCS & Miscellaneous Awards Ceremony

2022 Canyon County Fair Dates & Deadlines

June

- 1 Stall rentals open, stalls are rented on a first come first serve basis with Canyon County Fair
- 12 Scheduling begins for Interview Evaluations
- 15 Online Animal Entries Due (canyonsale.fairwire.com)
- 30 Stall rental closes

July

- 1 FCS/Non-Animal Entries Due (canyonstat.fairwire.com)
- 12 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9am-1:30pm
- 13 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9am-5pm
- 14 Interview Evaluation—Canyon County Extension (501 Main St., Caldwell) - 9am-7pm
Canyon County Fair Horse English Show—Birt Arena
- 15 Interview Evaluation—Canyon County Extension (501 Main St., Caldwell) - 10am–1pm
Canyon County Fair Horse Show—Birt Arena—Interview Evaluations **MUST** be complete
- 16 Canyon County Fair Ranch Horse Show—Birt Arena—Interview Evaluations **MUST** be complete
- 21 Dog Check-In 8-8:30am
- 24 FCS/Miscellaneous exhibit check-in O’Connor Field House 3-7pm; Pen Set Up—5-8pm
- 24 Pen Set Up—5-8pm
- 25 Beef & Dairy Cattle Check In—5-8pm
- 26 Swine Weigh-In—6-9am; 4-H Cupcake Wars Competition—9am-Noon; Poultry Weigh-In—4-6pm;
Rabbit Check-in—4-6pm; Pygmy Check-In 5-8pm; Sheep & Goat Weigh-In 5-8pm
- 28 4-H Consumer Sciences Judging Contest—1-4pm
- 29 Market Livestock Sale—10am; Cavy Check-In Noon; Style Revue & FCS/Miscellaneous Award
Ceremony—6:30pm. Exhibitor Cornhole Tournament, Barn Dance & Games—6:30pm
- 30 Livestock Judging—9am; Large Animal Round Robin—1pm; Small Round Robin-5pm.;
Round Robin Awards presentation—7:30pm
- 31 Pick up of all FCS/Miscellaneous exhibits from O’Connor Field House—2-6pm.

The exhibitor guide and additional information for Canyon County Fair can be found at <https://www.canyoncountyfair.org/livestock/>



Tack Stalls for Canyon County Fair

Reservations for stall be accepted **June 1–June 30** through the Canyon County Fair Office. Stalls are approximately 12ft. X 12ft. Stalls have a dirt floor. Stall rentals are **\$20.00 per stall** for the duration of the Canyon County Fair. Stalls are only available to those that are exhibiting livestock at the Canyon County Fair. Stalls **MUST** be cleaned out on Sunday night. Those that are not cleaned will forfeit having stalls in the future. To reserve your stall call the Canyon County Fair Office at 208-455-8500. For more information visit: <https://www.canyoncountyfair.org/livestock/>

Volunteers Needed for the Canyon County Fair

Volunteers are an integral part of the success of the 4-H fair experience. Here are some areas that volunteers are needed:

- Interview Evaluations, **July 12, 13, 14, 15, and 18**
- FCS project check-in, **July 24**
- **Decorating FCS project area in O'Connor Field House**
- FCS project judging day, **July 25**
- 4-H information table in O'Connor Field House, **July 27-30**
- Market Livestock Buyer's Breakfast and Sale, **July 29**
- FCS project check-out and clean-up, **July 31**



Your help is needed and very much appreciated! Please contact the Canyon County Extension Office at 208-459-6003 to help with any of these activities.

Canyon County Oral Presentation Contest

Friday, June 30, 1pm-5pm

Canyon County Extension Office
Register by Wednesday, **June 26**

All blue ribbon winners are invited to participate in the Southern District Oral Presentation Contest

on Friday, **August 18**, or Saturday, **August 19**, during the Western Idaho Fair.

Cash Awards:

- 1st place - **\$50**
- 2nd place - **\$30**
- 3rd place - **\$20**

*Get tips on how to give the best presentation possible by scheduling your practice session prior to the contest. Call for a day and time. This is a fantastic way to tweak your presentation **BEFORE** the County Oral Presentation contest!*

Call the Canyon County Extension office at 208-459-6003 for more information.

2023 District Horse Judging Results

Top Seniors - **4th** - Taylor Storm with Dusty Riders

2023 District Hippology Results

Junior Individuals

2nd - Rex A.

Senior Teams

2nd - Ranchers & Riders
Ruby B., Syeirah B., Kayla A.,
Michele A.

Senior Individuals

1st - Ruby B.
2nd - Morgan A.

2023 District Horse Bowl Results

Junior Teams

2nd - Ranchers & Riders
Rex A., Abby J., Kaleb R.,
Kaylee R. & Avery F.

Junior Individuals

2nd - Rex A.
4th - Kaylee R.

Senior Teams

1st - Ranchers & Riders
Kayla A., Ruby B.,
Syeirah B., & Elyse S.

Senior Individuals

1st - Ruby B.
2nd - Kayla A.

2023 State Horse Contest

State Horse Contest will be held **July 6 & 7** in Twin Falls. For full contest rules click the link: <https://www.uidaho.edu/extension/4h/programs/horse/contests>



Idaho 4-H State Shooting Sports Contests

June 9 & 10 - Eastern Idaho District

Youth and Volunteer Registration Forms, Equipment Check-in Forms and current Idaho 4-H Shooting Sports Rules can be found at: <https://www.uidaho.edu/extension/4h/programs/shooting-sports/events>. Please take time to review these materials and rules, especially as they apply to your specific discipline(s).

Calf Scramble at the Snake River Stampede

Each year, Snake River Stampede selects about 25 youth to compete for 10+ \$1000 vouchers that will allow youth to purchase beef or dairy heifer for their 4-H or FFA project during the following school year.

To apply for consideration, youth must be between the age of 14 and 16 at the start of the calendar year, you must be enrolled in high school for the school year beginning after the Rodeo, commit to the requirements of the Calf Scramble and 4-H or FFA programs, AND complete an application before the enrollment **deadline June 30, 2023**. Applications are available online at <https://snakeriverstampede.com/activities/calf-scramble/>



Canyon County 4-H Summer Day Camps

On Target!

Date: June 5 Time: 9:00am—Noon Ages: 9-18

Location: Nampa Bow Chiefs (222 W Railroad, Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/21379>

On Target!

Date: June 6 Time: 9:00am - Noon Ages: 9-13

Location: Nampa Bow Chiefs (222 W Railroad St, Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/21398>

On Target!

Date: June 12 Time: 9:00am - Noon Ages: 9-13

Location: Nampa Bow Chiefs (222 W Railroad St, Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/21399>

Launch Into Summer

Date: June 13-15 Time: 9:00am - Noon Ages: 8-13

Locations: UI Extension, District Classroom (1904 E Chicago St., Caldwell)

<https://4h.zsuite.org/external-event-registration/21308>

On Target!

Date: June 14 Time: 9:00am - Noon Ages: 9-18

Location: Nampa Bow Chiefs (222 W Railroad St., Nampa)

Have fun learning basic archery skills while shooting compounds bows. Taught by a certified 4-H archery instructor.

<https://4h.zsuite.org/external-event-registration/21400>

The Bees of Idaho

Date: June 23 Time: 10:00 - 11:00am Ages: 8-18
Location: UI Extension, Canyon County (501 Main St., Caldwell)
Participants will learn about the bee genera present in Southern Idaho. Participants will enjoy a rainbow fruit salad accompanied with a honey-lime dressing as a summer refreshment.

<https://4h.zsuite.org/external-event-registration/21485>



Bring on the ADVENTURES

All About Aging

Date: June 30 Time: 9:00 - 11:30am Ages: 12-18
Location: UI Extension, Canyon County (501 Main St., Caldwell)
Youth will participate in a Dementia Friends Information Session and receive a better understanding of what aging looks like. They will learn empathy and practice skills as Dementia Friends in their community. They will learn about local resources to help friends and family members living with Dementia. They will participate in a local service project for seniors in their community.

<https://4h.zsuite.org/external-event-registration/21501>

Salsa Making 101

Date: July 12 Time: 10:00 - 11:00am Ages: 6-14
Location: UI Extension, Canyon County (501 Main St., Caldwell)
Participants will be making several salsa types (peach, corn, mild and spicy). Participants will learn about the nutrition of salsa and the history of this popular side dish.

<https://4h.zsuite.org/external-event-registration/21487>

Skillet Creations

Date: August 8-11 Time: 9:00am - Noon Ages: 8-13
Location: UI Extension, District Classroom (1904 E. Chicago St., Caldwell)
Get ready to spice up your cooking skills! Learn new recipes, cooking techniques, kitchen safety, and have fun creating delicious food with your friends.

<https://4h.zsuite.org/external-event-registration/2169>

Thank You 4-H for Supporting our Law Enforcement



Canyon County 4-H would like to thank the 4-H Clubs and volunteers who went out of their way to support Law Enforcement Agencies in May by supplying goodies for the Canyon County Sheriff's Department, as well as other agencies.

Way to Go!

- | | | |
|------------------|-------------------|---------------|
| Busy Bugs | Kaveman Kritters | Saddle Tramps |
| Clever Clovers | PawsAbilities | Sunny Ridge |
| Critters of Gold | Primetime 4-H | Vallivue 4-H |
| Dirty Boots | Ranchers & Riders | |
| Farm to Table | Rising Stars 4-H | |

State Teen Association Convention—Game On!

Registration is now open for 2023 State Teen Association Convention in Zsuite events.

About the Event

The Idaho 4-H State Teen Association Convention (STAC) is a 4-day educational event focusing on post-secondary and career exploration. Both 4-H and non 4-H youth are provided the opportunity to participate in a wide variety of activities including educational workshops; community and campus tours; service learning projects; state elections; on-campus living; and networking with peers from around the state.

Registration includes: Lodging, meals, transportation, workshop and presenter fees, entertainment activities, etc.

- Idaho 4-H Regular Registration May 15-June 6 \$295.00
- Non 4-H Regular Registration May 15- June 6 \$325.00
- STAC Steering Committee April 10-June 6 \$150.00
- Chaperone Registration Fee April 10- June 6 \$150.00
- Idaho 4-H State Officer - April 10- June 6 \$150.00
- View Workshop Descriptions

<https://tinyurl.com/523c49u9>

Who Can Attend

- Youth who have completed the 8th – 12th grades
- Certified Adult chaperones and Certified Collegiate Volunteers
- Both 4-H and Non 4-H Members

Questions

Contact Teresa Tverdy at ttverdy@uidaho.edu or 208-308-6558 with any questions.



Idaho 4-H LEADSummit - SAVE THE DATE

Idaho 4-H Youth Development is pleased to announce the debut of the Idaho 4-H LEADS (Learn, Engage, Act, Develop Summit) to be held October 6-9, 2023, at the YMCA Camp at Horsethief Reservoir in Cascade, Idaho. This event will be open to youth in grades 8-12

This new program aims to:

1. Promote Sparks, Belonging, and Relationships.
2. Reach teens from all delivery modes (Club, Camp, After-school, In-school, and special programs) and serve new audiences.
3. Empower Youth Voice to “Lead to Change” for community improvement. With an over-arching emphasis on leadership development, the program will provide learning and teaching opportunities for teens in the areas of:
 - Agricultural Sciences
 - Health & Well-being
 - STEM
 - Expressive Arts

Idaho  LEADSummit
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October 6-9, 2023
YMCA Camp Horsethief Reservoir
Cascade, Idaho

Snake River Stampede - 4-H Council Food Booth Fundraiser



July 18-22 at the Ford Idaho Center, Nampa

Here's your chance to be a part of a great Canyon County 4-H tradition. Come volunteer with us to sell concessions and promote our awesome 4-H community at the Snake River Stampede!

90 volunteers are needed to sell in the stands and in the concession booth for each performance.

Sign up using the signupgenius link, coming June 1st.

VOLUNTEERS YOUNGER THAN 12 MUST BE ACCOMPANIED BY AN ADULT.

Please include any position requests or special accommodations in your sign ups and we will do our best to accommodate you.

DRESS CODE: Club t-shirts or 4-H shirts and capris or long pants are required along with closed toed shoes. Please dress modestly and appropriately. Volunteers are expected to wear the green 4-H aprons provided by the 4-H Council. The public enjoys buying from 4-H, so the more consistent our group looks, the better our sales will be.

Concession workers need to park in the reserved parking area near Entrance 3. Turn off Franklin Rd. (by Idaho Veterinary Hospital) and follow the signs.

Check-in for evening performances is at 4:30pm. An orientation meeting will be held at 5pm. (If you are unable to make the 4:30 pm time, please let Danece know). Those working the Saturday matinee need to check in at 9:30am and attend the orientation meeting at 10am.

4-H Stampede Breakfast Fundraiser

July 17-18, 5:45am-10:30am

Ford Idaho Center, Nampa

Volunteers need to arrive promptly at **5:45am** dressed in nice jeans and white shirt or club t-shirt (**no open-toe shoes, no tank tops and please pull hair back**).

We need at least 125 youth and adults working each morning to cook and serve breakfast. Leaders and parents need to come with their club members.

Free breakfast will be served to all volunteer workers.

Please **email** names of people who can work to 4hbuckarobreakfast@gmail.com. Please list the 4-H member's name, age, telephone number and club. Put adult names in capital letters.

We are also looking for 5 helpers to set up on the **weekend** before the breakfast. Please call or text Steve at 859-6073 by **3pm** on Friday, **July 16**.

Advance tickets are available at the Canyon County Extension Office. Tickets will be **\$6** each. 100% of profits go to the Canyon County 4-H Council. The money provides support for programs like Adventure Camp, Know Your Government and STAC.

Email 4hbuckarobreakfast@gmail.com with any questions.



University of Idaho Extension
Canyon County
501 Main Street
Caldwell, ID 83605



RETURN SERVICE REQUESTED



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June 2023

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(canyonstat.fairwire.com)

Animal entries for Canyon County Fair will be accepted now—June 15.
(canyonsale.fairwire.com)